

E&O P3 RERC 1-07a

I have explored the events of the Passion, Death and Resurrection of Jesus and I have reflected on the Catholic meaning of eternal life.

Jesus prays  
in the Garden  
of Gethsemane.



Core learning:

I can recall Mark's account of Jesus in the Garden of Gethsemane ( Mark 14: 32-42)

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The Garden of Gethsemane today.

Core learning:

I can recall Mark's account of Jesus in the Garden of Gethsemane ( Mark 14: 32-42)

## Jesus in the Garden of Gethsemane

They went to a place called Gethsemane;  
and he said to his disciples,  
'Sit here while I pray.'

He took with him Peter and James and John,  
and began to be distressed and agitated.

And he said to them,  
'I am deeply grieved, even to death;  
remain here, and keep awake.'

And going a little farther,  
he threw himself on the ground and prayed that,  
if it were possible, the hour might pass from him.

He said, 'Abba, Father,  
for you all things are possible;  
remove this cup from me;

yet, not what I want, but what you want.'

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The Disciples fall asleep  
in the Garden of Gethsemane.

Core learning:

I can recall Mark's account of Jesus in the Garden of Gethsemane ( Mark 14: 32-42)

## Jesus in the Garden of Gethsemane

He came and found them sleeping;  
and he said to Peter,  
‘Simon, are you asleep?  
Could you not keep awake one hour?  
Keep awake and pray that you may not  
come into the time of trial;  
the spirit indeed is willing, but the flesh is weak.’

And again he went away and prayed,  
saying the same words.



“Simon, are you asleep?  
Could you not keep awake one hour?”

During Eucharistic Adoration,  
sometimes called a  
Holy hour, we keep Jesus  
company in prayer before  
The Blessed Sacrament.



“Simon, are you asleep?  
Could you not keep awake one hour?”

## Jesus in the Garden of Gethsemane

And once more he came and found them sleeping,  
for their eyes were very heavy;  
and they did not know what to say to him.

He came a third time and said to them,  
'Are you still sleeping and taking your rest?

Enough! The hour has come;  
the Son of Man is betrayed  
into the hands of sinners.

Get up, let us be going.  
See, my betrayer is at hand.'

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Core learning:

I can reflect on the role of Pilate in sentencing Jesus to death (Matthew 27:11-26)

## Pilate sentences Jesus to Death

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted.

At that time they had a notorious prisoner, Called Barabbas.

So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Barabbas or Jesus who is called the Messiah?'



## Pilate sentences Jesus to Death

For he (Pilate) realized that it was out of jealousy that they had handed him over.

While he was sitting on the judgement seat,  
his wife sent word to him,  
'Have nothing to do with that innocent man,  
for today I have suffered a great deal  
because of a dream about him.'



Pilate's wife warns him of her dream. She asks him to spare Jesus.

## Pilate sentences Jesus to Death

Now the chief priests and the elders  
persuaded the crowds to ask for Barabbas  
and to have Jesus killed.

The governor again said to them,  
‘Which of the two do you want me to release for you?’

And they said, ‘Barabbas.’

Pilate said to them,

‘Then what should I do with Jesus  
who is called the Messiah?’

All of them said, ‘Let him be crucified!’

Then he asked, ‘Why, what evil has he done?’

But they shouted all the more,  
‘Let him be crucified!’

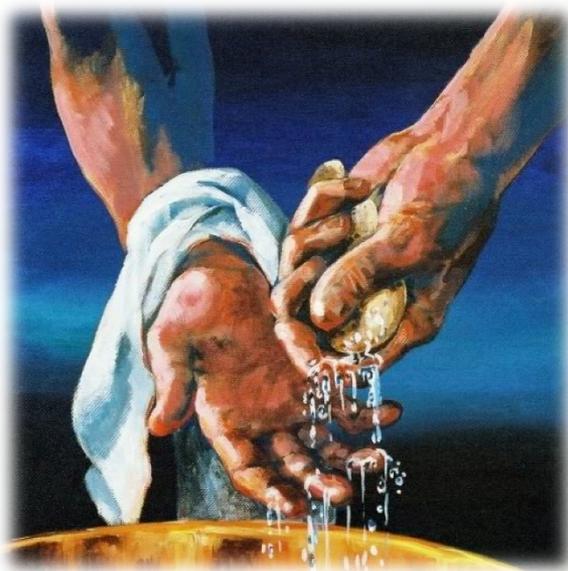


Crucifixion was a punishment used by the Romans for criminals.

## Pilate sentences Jesus to Death

So when Pilate saw that he could do nothing,  
but rather that a riot was beginning,  
he took some water  
and washed his hands before the crowd,  
saying, 'I am innocent of this man's blood;  
see to it yourselves.'

Then the people as a whole answered,  
'His blood be on us and on our children!'  
So he released Barabbas for them;  
and after flogging Jesus,  
he handed him over to be crucified.



To wash your hands of something means to refuse to take responsibility for it.

For example if someone is being unkind in the playground, you might decide to "wash your hands of it" And refuse to be unkind too.



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Core learning: I can explain the role Joseph of Arimathea played in the burial of Jesus (Mark 15: 42-47)

## Joseph of Arimathea

When evening had come,  
and since it was the day of Preparation,  
that is, the day before the sabbath,  
Joseph of Arimathea,  
a respected member of the council,  
who was also himself  
waiting expectantly for the kingdom of God,  
went boldly to Pilate  
and asked for the body of Jesus.

Then Pilate wondered if he were already dead;  
and summoning the centurion,  
he asked him whether he had been dead for some time.  
When he learned from the centurion that he was dead,  
he granted the body to Joseph.



A tomb similar to the one where Joseph of Arimathea lay Jesus.

## Joseph of Arimathea: Jesus is buried

Then Joseph bought a linen cloth,  
and taking down the body,  
wrapped it in the linen cloth,  
and laid it in a tomb  
that had been hewn out of the rock.

He then rolled a stone against the door of the tomb.

Mary Magdalene and Mary the mother of Jesus  
saw where the body was laid.



Mary Magdalene  
and  
Mary the mother of Jesus  
saw where  
the body was laid.

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Core learning: I can recall the story of the empty tomb and the astonishment of the women when the angel told them that Jesus was risen ( Matthew 28: 1-8)

## Jesus is Risen

After the sabbath,  
as the first day of the week was dawning,  
Mary Magdalene and the other Mary  
went to see the tomb.

And suddenly there was a great earthquake;  
for an angel of the Lord, descending from heaven,  
came and rolled back the stone and sat on it.

His appearance was like lightning,  
and his clothing white as snow.



His appearance was like lightning,  
and his clothing white as snow.

## Jesus is Risen

For fear of him the guards shook and became  
like dead men.

But the angel said to the women,  
"Do not be afraid;

I know you are looking for Jesus  
who was crucified.



Craft an empty tomb and retell the story to a friend.

## Jesus is Risen

Come, see the place where he lay.  
Then go quickly and tell his disciples,  
“He has been raised from the dead,  
and indeed he is going ahead of you to Galilee;  
there you will see him.”

This is my message for you.’  
So they left the tomb quickly  
with fear and great joy,  
and ran to tell his disciples.



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Core learning: I know that when people die, they can live forever with God in heaven, that this is called eternal life and is a message of hope.