

P5 RERC 2-06a Son of God

I have examined some of the social elements in First century Palestine and gained an understanding of Jesus' life on earth



I can recognise groups of people who were considered outcasts in Jesus' time: tax collectors (Mark:2:15-17) since they worked for the Romans and often cheated people.

The Call of Levi

Jesus went out again beside the lake;
the whole crowd gathered around him,
and he taught them.

As he was walking along,
he saw Levi son of Alphaeus
sitting at the tax booth,
and he said to him, ‘Follow me.’
And he got up and followed him.

And as he sat at dinner in Levi’s house,
many tax-collectors and sinners
were also sitting with Jesus and his disciples
-or there were many who followed him.

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I can recognise groups of people who were considered outcasts in Jesus' time: shepherds (Luke 2:8) because their job kept them away from worship and community and they were often blamed for stealing.

In that region there were shepherds living in the fields,
keeping watch over their flock by night.

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I can recognise groups of people who were considered outcasts in Jesus' time: people from Samaria (John 4:5-10) who did not worship in the temple at Jerusalem but on Mt Gerizim.

Now when Jesus learned that the Pharisees had heard,
'Jesus is making and baptizing
more disciples than John' -
although it was not Jesus himself
but his disciples who baptized -
he left Judea and started back to Galilee.

But he had to go through Samaria.
So he came to a Samaritan city called Sychar,
near the plot of ground that Jacob
had given to his son Joseph.
Jacob's well was there,
and Jesus, tired out by his journey,
was sitting by the well.
It was about noon.



A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'.
(His disciples had gone to the city to buy food.)

The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?'
(Jews do not share things in common with Samaritans.)

Jesus answered her,
'If you knew the gift of God, and who it is that is saying to you, "Give me a drink",
you would have asked him,
and he would have given you living water.'

LIVING WATER

The water I give him will become in him a spring of
water welling up to eternal life / John 4:14



The woman said to him,
'Sir, you have no bucket, and the well is deep. Where
do you get that living water?'

Are you greater than our ancestor Jacob, who gave
us the well, and with his sons and his flocks drank
from it?'

Jesus said to her,
'Everyone who drinks of this water will be thirsty
again, but those who drink of the water that I will
give them will never be thirsty.'

The background image shows a waterfall flowing over large, moss-covered rocks. The water is clear and blue, creating white foam as it falls. The rocks are covered in vibrant green moss, and the overall scene is lush and natural.

Jesus is our

Living Water

-John 4:9

The water that I will give will become in them a spring of water gushing up to eternal life.'

The woman said to him,
'Sir, give me this water,
so that I may never be thirsty or have to keep
coming here to draw water.'

THE BEFORE WITH JOY YOU WILL DRAW WATER
THE WELLS OF SALVATION.

ISAIAH 12:3



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I can recognise groups of people who were considered outcasts in Jesus' time: lepers (Mark 1:40-45) who caused fear because of their disfiguring disease.

Jesus Calls the Outcasts: Lepers

A leper came to him begging him, and kneeling he said to him,
‘If you choose, you can make me clean.’ Moved with pity,

Jesus stretched out his hand and touched him,
and said to him, ‘I do choose. Be made clean!’

Immediately the leprosy left him, and he was made clean.

After sternly warning him he sent him away at once,
saying to him,

‘See that you say nothing to anyone;

but go, show yourself to the priest,

and offer for your cleansing what Moses commanded,
as a testimony to them.’

But he went out and began to proclaim it freely,
and to spread the word,

so that Jesus could no longer go into a town openly,
but stayed out in the country;
and people came to him from every quarter.



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I understand that while many people considered the outcast and disabled as cursed by God, Jesus reached out to them , offering acceptance and healing, and inviting them into the Kingdom of God:
The cure of the man born blind: (John 9:1-7)

Called into the Kingdom

As he walked along,
he saw a man blind from birth.

His disciples asked him,
‘Rabbi, who sinned,
this man or his parents,
that he was born blind?’

Jesus answered,
‘Neither this man nor his parents sinned;
he was born blind so that God’s works
might be revealed in him.



Called into the Kingdom
We must work the works of him who sent me
while it is day;
night is coming when no one can work.

As long as I am in the world,
I am the light of the world.'

When he had said this,
he spat on the ground and made mud with the saliva
and spread the mud on the man's eyes,
saying to him,
'Go, wash in the pool of Siloam' (which means Sent).

Then he went and washed
and came back able to see.

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Cures of Gennessaret (Mark 6: 53-56)

Called into the Kingdom: Healing the Sick at Gennesaret

When they had crossed over,
they came to land at Gennesaret and moored the boat.

When they got out of the boat,
people at once recognized him,
and rushed about that whole region
and began to bring the sick on mats
to wherever they heard he was.

And wherever he went, into villages or cities or farms,
they laid the sick in the market-places,
and begged him that they might touch
even the fringe of his cloak;
and all who touched it were healed.



Simon Drury

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I am able to identify those who were outcasts and are treated unfairly in today's society and how Christians are called to affirm the dignity of every human being, created in the image and likeness of God.

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Chocolate

So yummy it will melt your heart.



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The Holy Land

Judea in the time of Jesus Christ



Find Judea, Bethlehem and Jerusalem on Using Google maps.

Calculate the distance between them.

Judea



Galilee



Bethlehem



Nazareth

Why is the Wailing Wall
in Jerusalem, so called?



Jerusalem



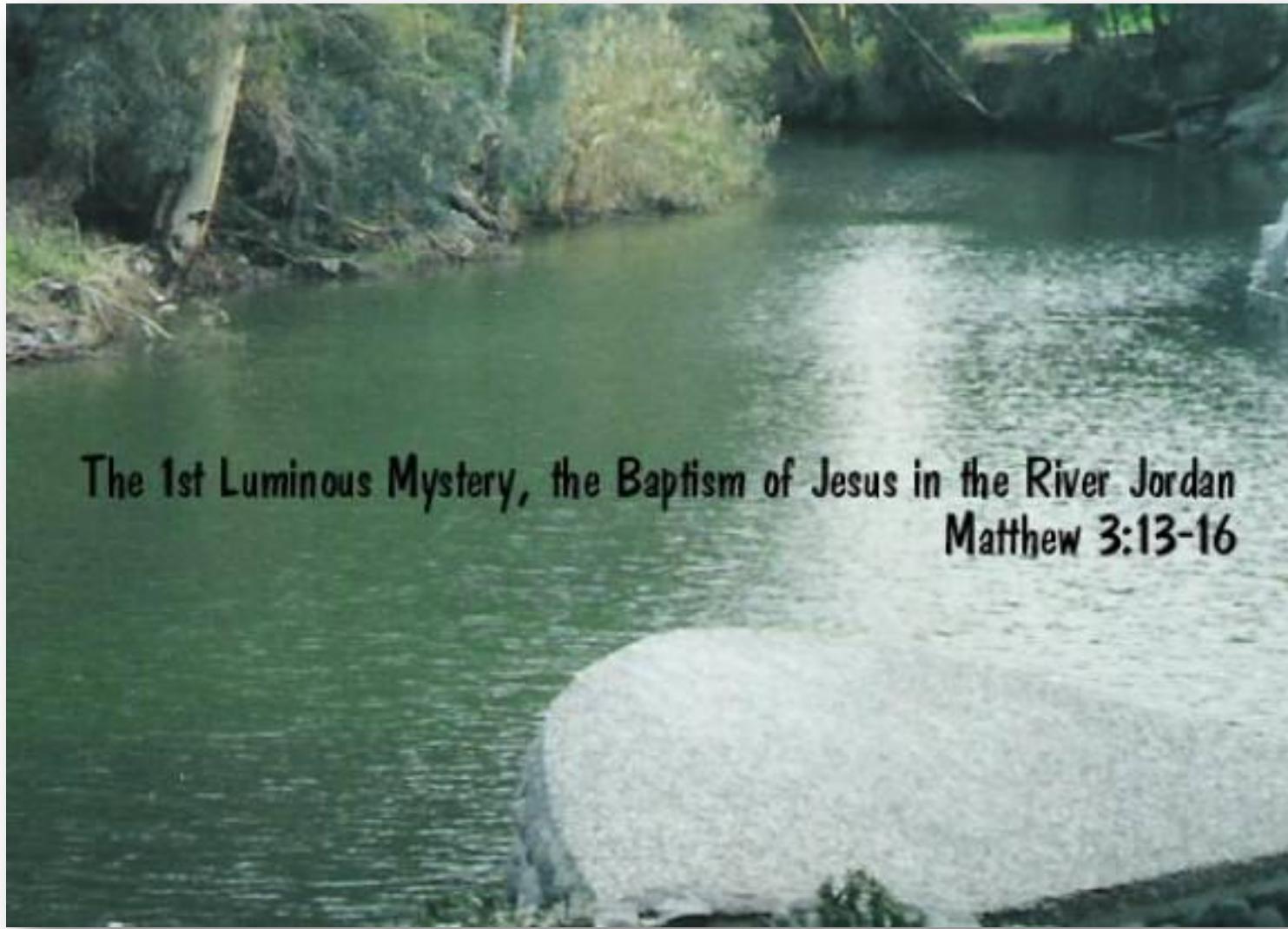
Jericho



Samaria



The Sea of Galilee



The 1st Luminous Mystery, the Baptism of Jesus in the River Jordan
Matthew 3:13-16

The Jordan

THE TAX COLLECTORS

OVERVIEW

NAME

HISTORY

CUSTOMS

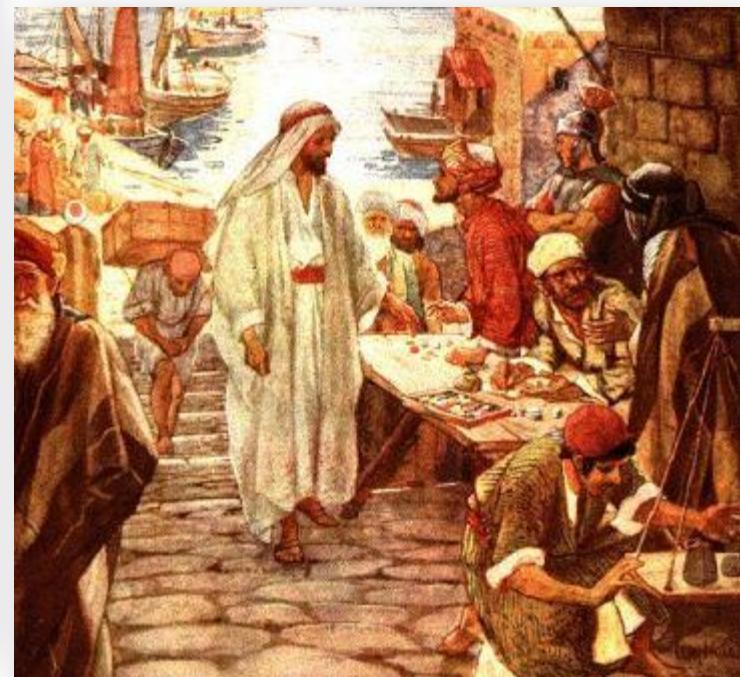
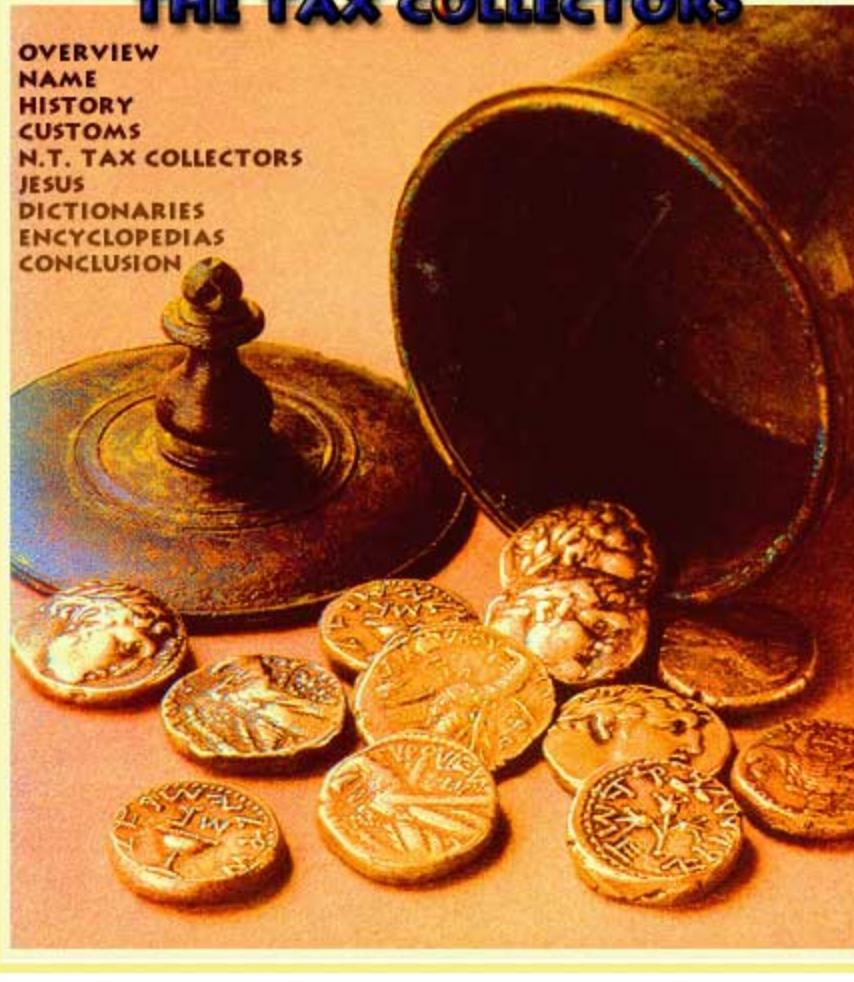
N.T. TAX COLLECTORS

JESUS

DICTIONARIES

ENCYCLOPEDIAS

CONCLUSION



tax-collectors



shepherds



(Samaritans worshipped, in the time of Jesus, on Mount Gerizim rather than in the Temple.)

Samaritans



lepers



The centurion replied,
“Lord, I do not deserve
to have you come under my roof.
But just say the word,
and my servant will be healed.

For I myself am a man under authority,
with soldiers under me. I tell this one,
‘Go,’ and he goes; and that one,
‘Come,’ and he comes.
I say to my servant,
‘Do this,’ and he does it.”

Roman Authorities



The outcasts in Jesus' time were Gentiles, Samaritans people with sickness, lepers, people who didn't believe in the main religion, tax collectors, people that had diseases, and people that were thought to be unclean.

outcasts



human dignity



*So God created humankind
in his image, in the image of God
he created them; male and female
he created them.*

Genesis 1.27

image and likeness of God

“The time has come;
the kingdom of God is at hand.

Change your ways and believe the Good News.”

-Mark 1:15

Kingdom of God