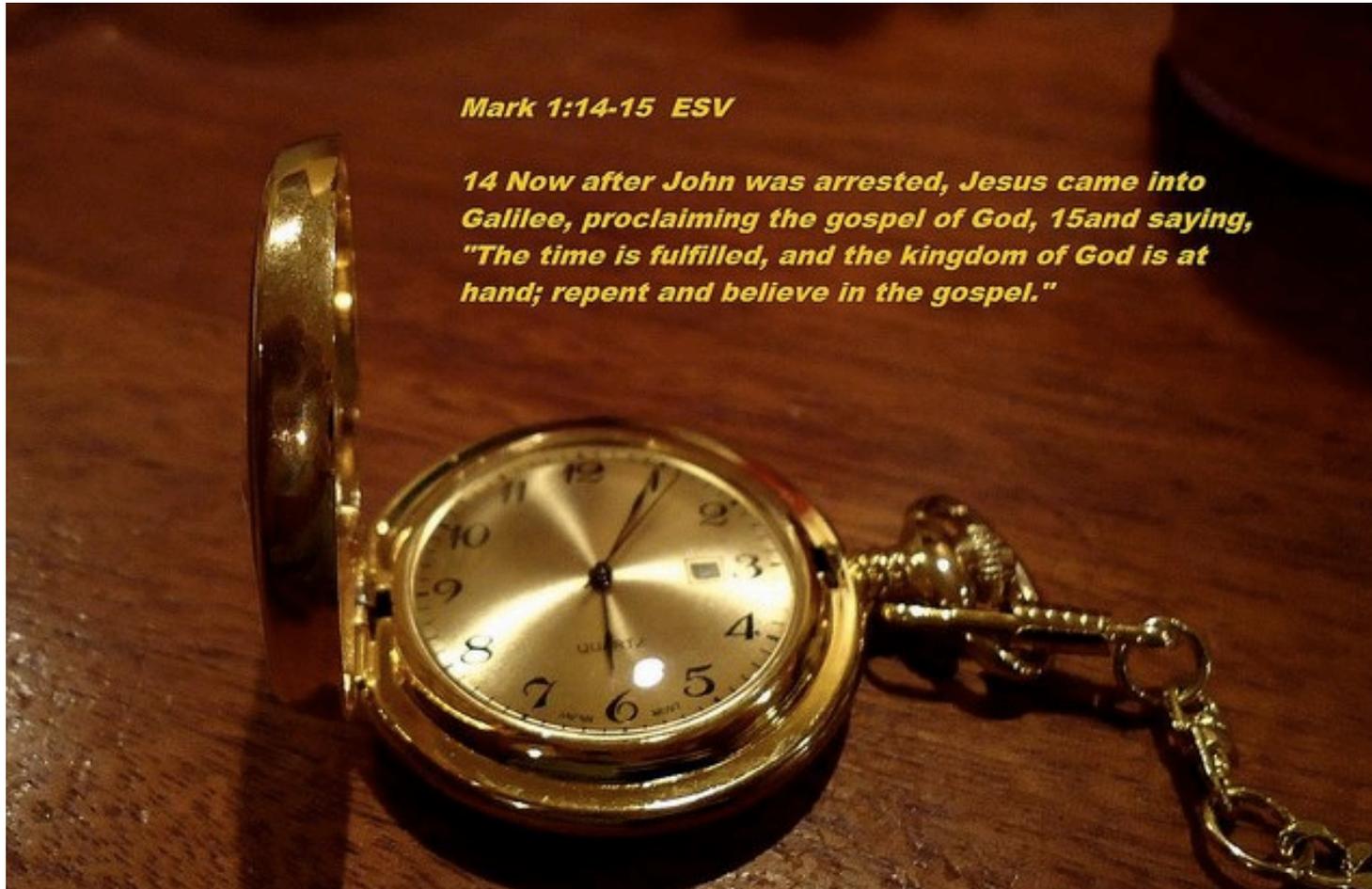


P5 RERC 2-06b Son of God I have examined the role of Jesus as teacher and healer  
And I have reflected on how His words and actions influence my own life  
and the lives of others.



*I know that Jesus proclaimed the Good News from God and called people to repent.  
(Mark: 1:14-15)*

## The Good News from God: Repent

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

P5 RERC 2-06b Son of God I have examined the role of Jesus as teacher and healer  
And I have reflected on how His words and actions influence my own life  
and the lives of others.

L Turn away  
E  
N  
T from sin



*I know that we too can experience repentance and forgiveness  
particularly during Lent and through the Sacraments of the Church*

P5 RERC 2-06b Son of God I have examined the role of Jesus as teacher and healer  
And I have reflected on how His words and actions influence my own life  
and the lives of others.



*Immediately they  
left their nets and  
followed Jesus.*

*I know that Jesus called the disciples to follow him:  
The call of the first 4 disciples (Mark 1:16-20)*

## The Call of the First Four Disciples

As Jesus passed along the Sea of Galilee,  
he saw Simon and his brother Andrew  
casting a net into the lake-  
for they were fishermen.

And Jesus said to them,

‘Follow me and I will make you fish for people.’

And immediately they left their nets and followed him.

As he went a little farther,

he saw James son of Zebedee and his brother John,  
who were in their boat mending the nets.

Immediately he called them;

and they left their father Zebedee  
in the boat with the hired men,  
and followed him.

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And I have reflected on how His words and actions influence my own life  
and the lives of others.*



*I know that Jesus called the disciples to follow him:  
The call of Levi (Mark 2:13-15)*

## The Call of Levi

Jesus went out again beside the lake;  
the whole crowd gathered around him,  
and he taught them.

As he was walking along,  
he saw Levi son of Alphaeus  
sitting at the tax booth,  
and he said to him, 'Follow me.'  
And he got up and followed him.

And as he sat at dinner in Levi's house,  
many tax-collectors and sinners  
were also sitting with Jesus and his disciples  
-or there were many who followed him.

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And I have reflected on how His words and actions influence my own life  
and the lives of others.*



*I know that Jesus called the disciples to follow him:  
The call of The Twelve (Mark 3:13 -19)*

## The Call of The Twelve

Jesus went out again beside the lake;  
the whole crowd gathered around him,  
and he taught them.

As he was walking along,  
he saw Levi son of Alphaeus  
sitting at the tax booth,

and he said to him, 'Follow me.'

And he got up and followed him.

And as he sat at dinner in Levi's house,  
many tax-collectors and sinners  
were also sitting with Jesus and his disciples  
-or there were many who followed him.

## The Call of The Twelve

He went up the mountain and called to him those whom he wanted, and they came to him.

And he appointed twelve, whom he also named apostles, to be with him, and to be sent out to proclaim the message, and to have authority to cast out demons.

So he appointed the twelve:

Simon (to whom he gave the name Peter);  
James son of Zebedee and John the brother of James  
(to whom he gave the name Boanerges,  
that is, Sons of Thunder);  
and Andrew, and Philip, and Bartholomew,  
and Matthew, and Thomas,  
and James son of Alphaeus, and Thaddaeus,  
and Simon the Cananaean,  
and Judas Iscariot, who betrayed him.

*P5 RERC 2-06b Son of God I have examined the role of Jesus as teacher and healer  
And I have reflected on how His words and actions influence my own life  
and the lives of others.*



*I recognise that I too am called to a life of discipleship like the first Apostles*

## Leadership Through Service

When the ten heard this,  
they began to be angry with James and John.

So Jesus called them and said to them,

‘You know that among the Gentiles  
those whom they recognize as their rulers  
lord it over them,

and their great ones are tyrants over them.

But it is not so among you;

but whoever wishes to become great

among you must be your servant,

and whoever wishes to be first among you

must be slave of all.

For the Son of Man came not to be served but to serve,  
and to give his life a ransom for many.’

P5 RERC 2-06b Son of God I have examined the role of Jesus as teacher and healer  
And I have reflected on how His words and actions influence my own life  
and the lives of others.



**Core learning:**

I know that Jesus calls us to show leadership through service and that all Followers of Jesus are invited to put God first in their lives. (Mark 10:41-45)

## Leadership Through Service

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they began to be angry with James and John.

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those whom they recognize as their rulers  
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*Jesus taught that the greatest commandment of all was to love God and he also taught to love your neighbour as yourself. (Mark: 12:28-34)*

## Love of God and Neighbour

One of the scribes came near  
and heard them disputing with one another,  
and seeing that he answered them well, he asked him,  
'Which commandment is the first of all?'

Jesus answered, 'The first is,  
"Hear, O Israel: the Lord our God, the Lord is one;  
you shall love the Lord your God with all your heart,  
and with all your soul, and with all your mind,  
and with all your strength."

The second is this,  
"You shall love your neighbour as yourself."  
There is no other commandment greater than these.'

## Love of God and Neighbour

Then the scribe said to him,  
‘You are right, Teacher; you have truly said that  
“he is one, and besides him there is no other”;  
and “to love him with all the heart,  
and with all the understanding, and with all the strength”,  
and “to love one’s neighbour as oneself”,  
- this is much more important  
than all whole burnt-offerings and sacrifices.’

When Jesus saw that he answered wisely,  
he said to him,  
‘You are not far from the kingdom of God.’  
After that no one dared to ask him any question.

*P5 RERC 2-06b Son of God I have examined the role of Jesus as teacher and healer  
And I have reflected on how His words and actions influence my own life  
and the lives of others.*

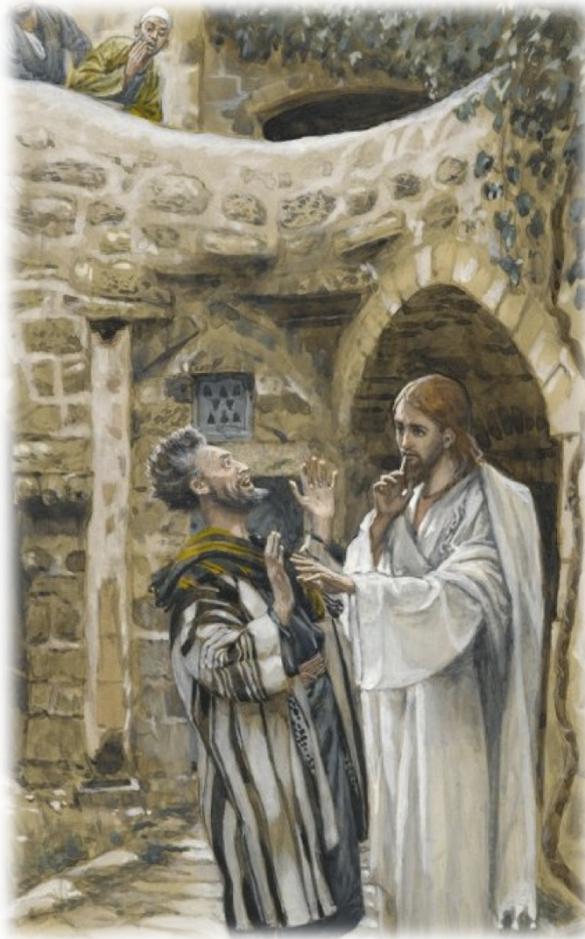


*Jesus was called Rabbi and this means teacher.  
Mark (11:21-22)*

## Rabbi, Teacher

Then Peter remembered and said to him,  
‘Rabbi, look!  
The fig tree that you cursed has withered.’

P5 RERC 2-06b Son of God I have examined the role of Jesus as teacher and healer  
And I have reflected on how His words and actions influence my own life  
and the lives of others.



*Core learning:*  
*I have examined what Jesus said and did in three or more of these healing miracles:*  
*The man possessed by a Demon (Mark 1:21-28)*

## The Healing of the Man Possessed by a Demon

They went to Capernaum;  
and when the sabbath came,  
he entered the synagogue and taught.

They were astounded at his teaching,  
for he taught them as one having authority,  
and not as the scribes.

Just then there was in their synagogue  
a man with an unclean spirit, and he cried out,  
'What have you to do with us, Jesus of Nazareth?  
Have you come to destroy us?  
I know who you are,  
the Holy One of God.'

## The Healing of the Man Possessed by a Demon

But Jesus rebuked him, saying,  
‘Be silent, and come out of him!’  
And the unclean spirit,  
throwing him into convulsions  
and crying with a loud voice,  
came out of him. They were all amazed,  
and they kept on asking one another,  
‘What is this? A new teaching—with authority!  
He commands even the unclean spirits,  
and they obey him.’

At once his fame began to spread  
throughout the surrounding region of Galilee.

*P5 RERC 2-06b Son of God I have examined the role of Jesus as teacher and healer  
And I have reflected on how His words and actions influence my own life  
and the lives of others.*



*I have examined what Jesus said and did in three or more of these healing miracles:  
Simon's mother-in-law (Mark 1:29-31)*

## The Healing of the Simon Peter's Mother-in-law

As soon as they left the synagogue,  
they entered the house of Simon and Andrew,  
with James and John.

Now Simon's mother-in-law was in bed with a fever,  
and they told him about her at once.

He came and took her by the hand and lifted her up.  
Then the fever left her,  
and she began to serve them.

P5 RERC 2-06b Son of God I have examined the role of Jesus as teacher and healer  
And I have reflected on how His words and actions influence my own life  
and the lives of others.



I have examined what Jesus said and did in three or more of these healing miracles:  
The man with leprosy: (Mark 1:40-46)

## The Healing of the Man with Leprosy

A leper came to him begging him,  
and kneeling he said to him,  
‘If you choose,  
you can make me clean.’

Moved with pity,  
Jesus stretched out his hand and touched him,  
and said to him,  
‘I do choose. Be made clean!’

Immediately the leprosy left him,  
and he was made clean.

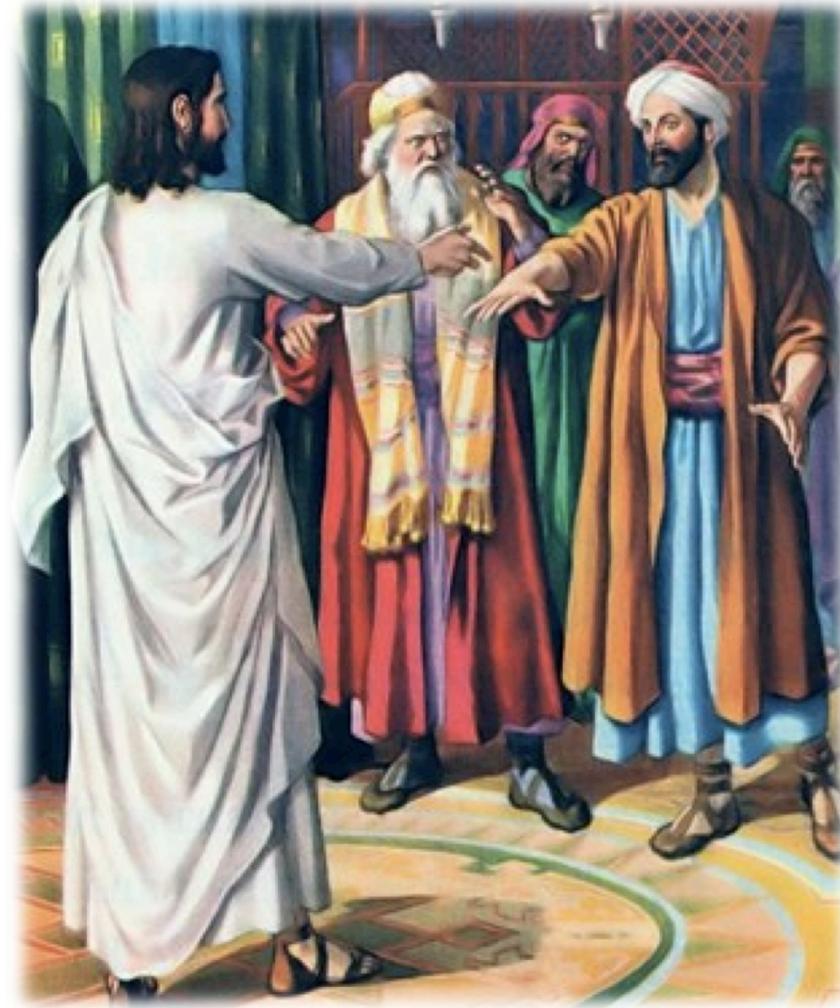


## The Healing of the Man with Leprosy

After sternly warning him he sent him away at once,  
saying to him,  
‘See that you say nothing to anyone;  
but go, show yourself to the priest,  
and offer for your cleansing what Moses commanded,  
as a testimony to them.’

But he went out  
and began to proclaim it freely,  
and to spread the word,  
so that Jesus could no longer  
go into a town openly,  
but stayed out in the country;  
and people came to him from every quarter.

P5 RERC 2-06b Son of God I have examined the role of Jesus as teacher and healer  
And I have reflected on how His words and actions influence my own life  
and the lives of others.



I have examined what Jesus said and did in three or more of these healing miracles:  
The man with the withered hand: (Mark 3:1-6)

## The Healing of the Man with the Withered Hand

Again he entered the synagogue,  
and a man was there who had a withered hand.

They watched him to see whether  
he would cure him on the sabbath,  
so that they might accuse him.

And he said to the man who had the withered hand,  
'Come forward.'



## The Healing of the Man with the Withered Hand

Then he said to them,  
'Is it lawful to do good or to do harm on the sabbath,  
to save life or to kill?'

But they were silent.  
He looked around at them with anger; he was grieved  
at their hardness of heart and said to the man,  
'Stretch out your hand.'

He stretched it out,  
and his hand was restored.

The Pharisees went out and immediately  
conspired with the Herodians against him,  
how to destroy him.

P5 RERC 2-06b Son of God I have examined the role of Jesus as teacher and healer  
And I have reflected on how His words and actions influence my own life  
and the lives of others.



I have examined what Jesus said and did in three or more of these healing miracles:  
The woman with the haemorrhage (Mark 5:21-34)

## The Healing of the Woman with the Haemorrhage

And a large crowd followed him  
and pressed in on him.

Now there was a woman who had been suffering  
from haemorrhages for twelve years.

She had endured much under many physicians,  
and had spent all that she had;  
and she was no better,  
but rather grew worse.

She had heard about Jesus,  
and came up behind him in the crowd and touched his cloak,  
for she said, 'If I but touch his clothes,  
I will be made well.'

Immediately her haemorrhage stopped;  
and she felt in her body  
that she was healed of her disease.



## **The Healing of the Woman with the Haemorrhage**

Immediately aware that power had gone forth from him,  
Jesus turned about in the crowd and said,

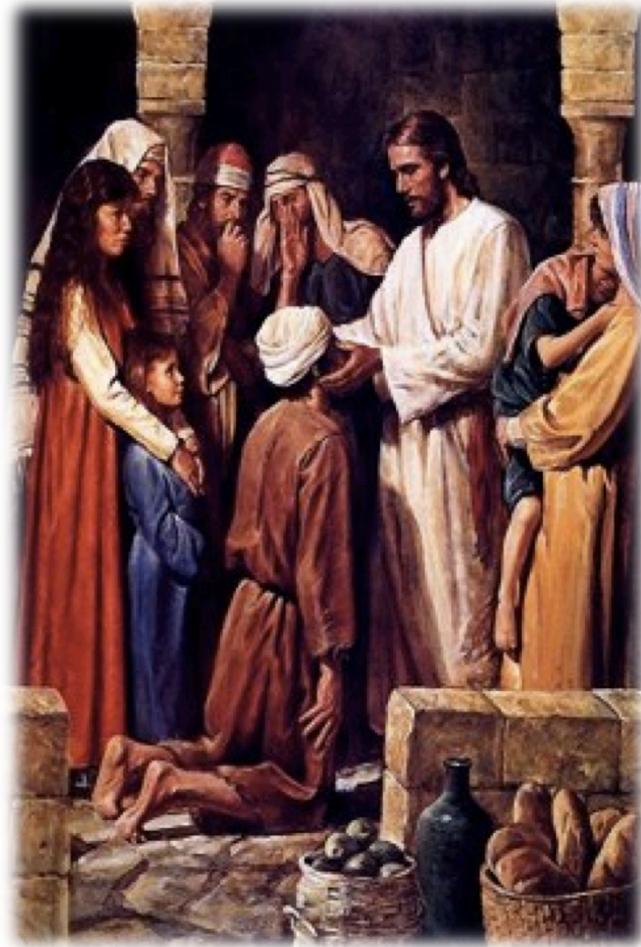
‘Who touched my clothes?’

And his disciples said to him,

‘You see the crowd pressing in on you;  
how can you say, “Who touched me?” ’

He looked all round to see who had done it.  
But the woman, knowing what had happened to her,  
came in fear and trembling, fell down before him,  
and told him the whole truth. He said to her,  
‘Daughter, your faith has made you well;  
go in peace,  
and be healed of your disease.’

P5 RERC 2-06b Son of God I have examined the role of Jesus as teacher and healer  
And I have reflected on how His words and actions influence my own life  
and the lives of others.



I have examined what Jesus said and did in three or more of these healing miracles:  
The deaf man (Mark: 7:31-37)

## The Healing of the Man Born Deaf

Then he returned from the region of Tyre,  
and went by way of Sidon towards the Sea of Galilee,  
in the region of the Decapolis.

They brought to him a deaf man  
who had an impediment in his speech;  
and they begged him to lay his hand on him.

He took him aside in private,  
away from the crowd,  
and put his fingers into his ears,  
and he spat and touched his tongue.

Then looking up to heaven,  
he sighed and said to him,  
'Ephphatha', that is,  
'Be opened.'



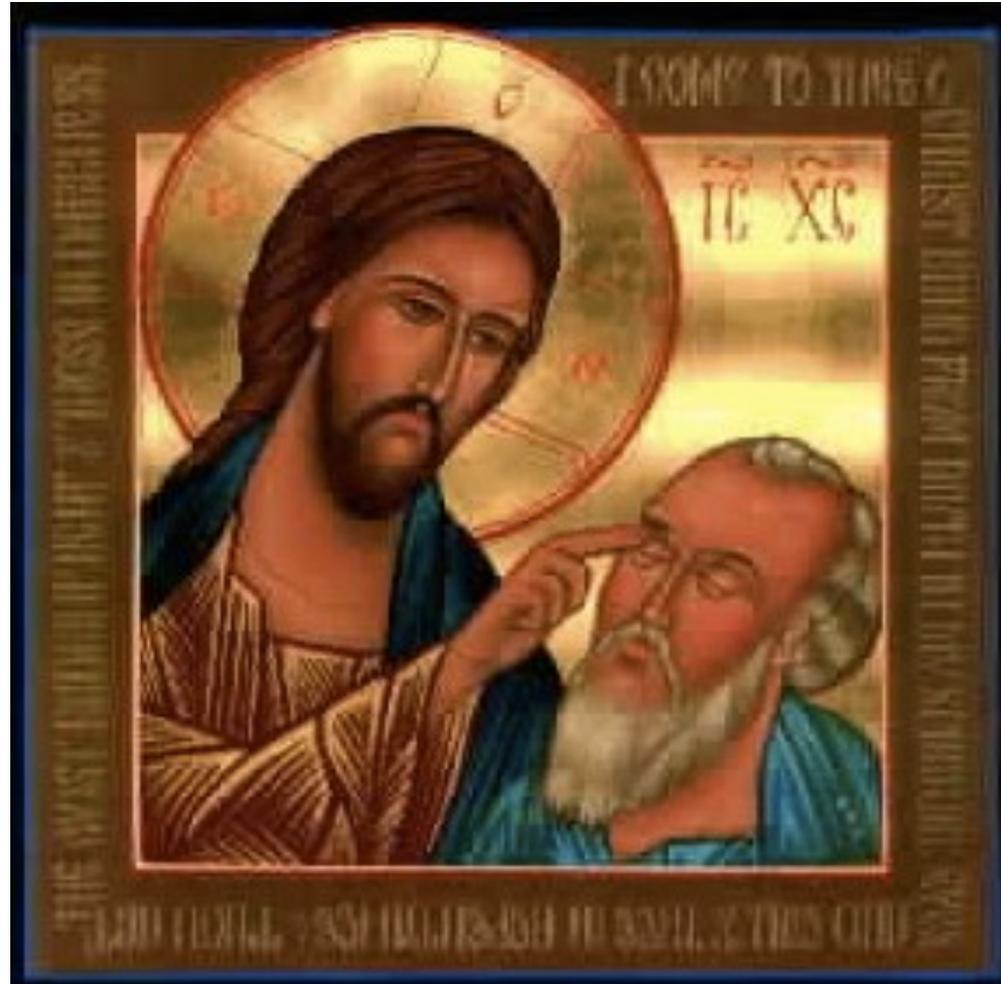
## The Healing of the Man Born Deaf

And immediately his ears were opened,  
his tongue was released,  
and he spoke plainly.

Then Jesus ordered them to tell no one;  
but the more he ordered them,  
the more zealously they proclaimed it.

They were astounded beyond measure,  
saying, 'He has done everything well;  
he even makes the deaf to hear  
and the mute to speak.'

P5 RERC 2-06b Son of God I have examined the role of Jesus as teacher and healer  
And I have reflected on how His words and actions influence my own life  
and the lives of others.



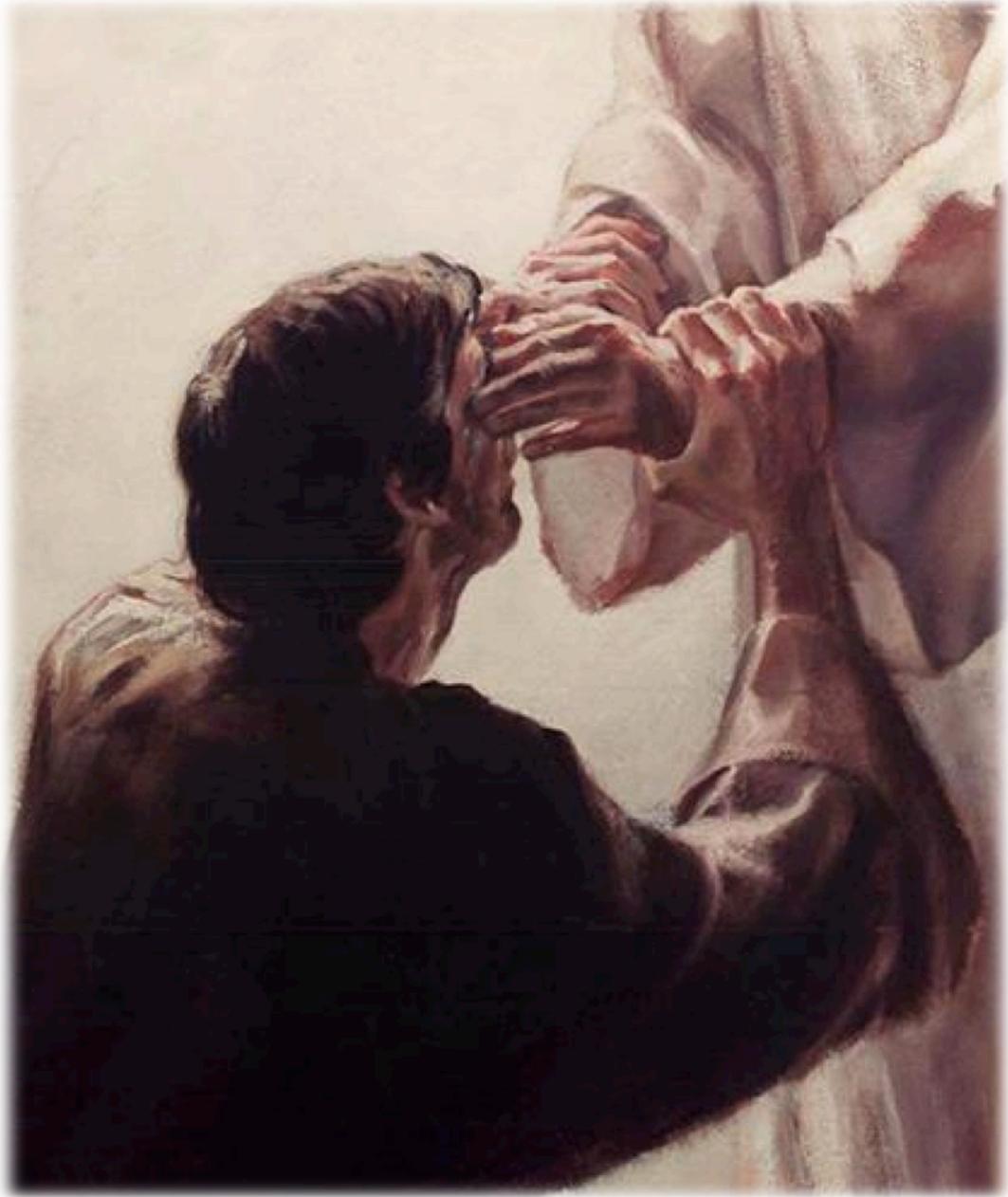
Core learning:

I have examined what Jesus said and did in three or more of these healing miracles:  
The blind man at Bethsaida (Mark 2 ;22-26)

## The Healing of the Blind Man at Bethsaida

They came to Bethsaida.  
Some people brought a blind man to him  
and begged him to touch him.

He took the blind man by the hand  
and led him out of the village;  
and when he had put saliva on his eyes  
and laid his hands on him, he asked him,  
'Can you see anything?'



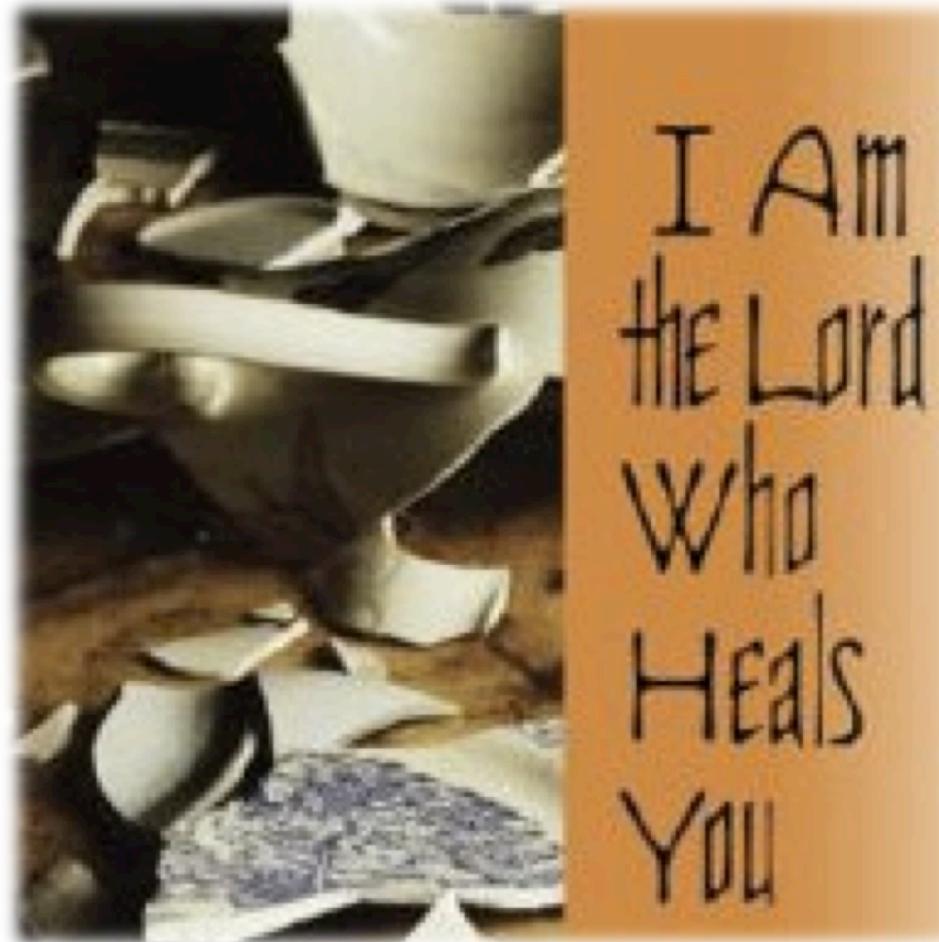
## The Healing of the Blind Man at Bethsaida

And the man looked up and said,  
‘I can see people,  
but they look like trees, walking.’

Then Jesus laid his hands on his eyes again;  
and he looked intently  
and his sight was restored,  
and he saw everything clearly.

Then he sent him away to his home, saying,  
‘Do not even go into the village.’

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And I have reflected on how His words and actions influence my own life  
and the lives of others.



Core learning:  
Having considered these miracles. I know that, through them,  
Jesus showed the love of God and showed his divine power