

E&O P6 RERC 2-01a

I explore the Biblical stories of Creation and I can reflect on how we understand these truths in our modern world.



Psalms are prayer songs to God.

The psalms were also prayed by Jesus.

They give us a voice to talk to God.

We pray the psalms as prayers and also at every Mass.

Which psalms do you sing as hymns?

Core learning: I know that, just as the Psalmists (see Mystery of God P1 RERC 0-01a) and St Francis of Assisi (see Mystery of God P3 RERC 1-01a) praised God for the mystery of Creation, over the centuries in Scotland and beyond, Celtic people have done the same.

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Carmina Gadelica is a compendium of prayers, hymns, blessings, and folklore gathered in the Gaelic-speaking regions of Scotland Between 1860 and 1909.

This was recorded, translated and reworked by folk-historian Alexander Carmichael (1832-1912).



St Brigid in legend assisted by angels to the the Hebrides to preach the Gospel.

Core learning: I can read and pray some prayers of the tradition of these holy people e.g., *Carmina Gadelica*; St Patrick's Breastplate.

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In the eye of the Father who created me,
In the eye of the Son who purchased me,
In the eye of the Spirit who cleansed me,
In friendship and affection.
Through your own Anointed One, O God,
Bestow upon us fullness in our need:



Love towards God,
The affection of God,
The smile of God,
The wisdom of God.
The grace of God,
The fear of God,
And the will of God

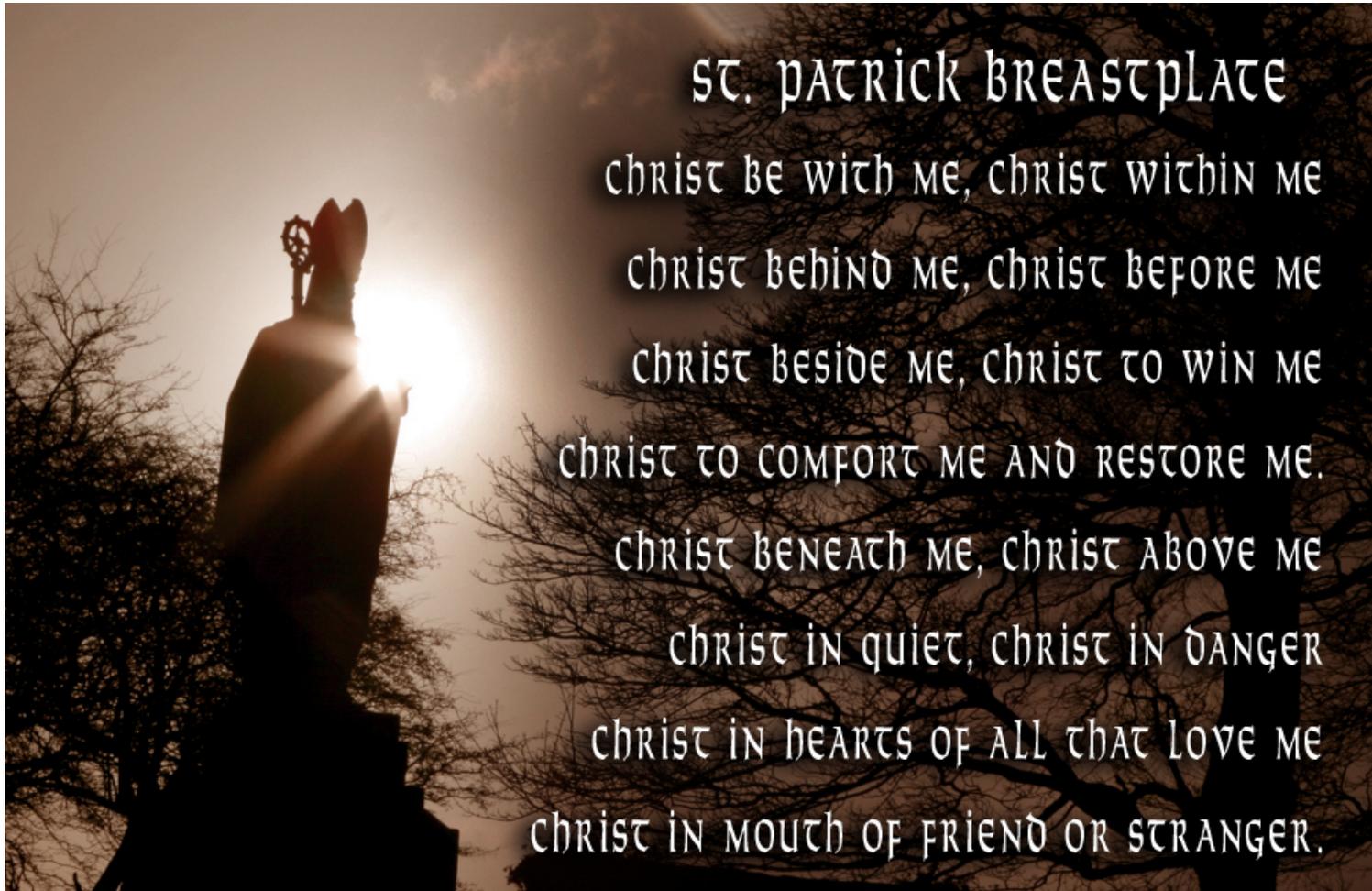
To do on the world of the Three,
As angels and saints
Do in heaven;
Each shade and light,
Each day and night,
Each time in kindness,
Give Thou us Thy Spirit.

- Carmina Gedelica

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E&O P5 RERC 2-01a

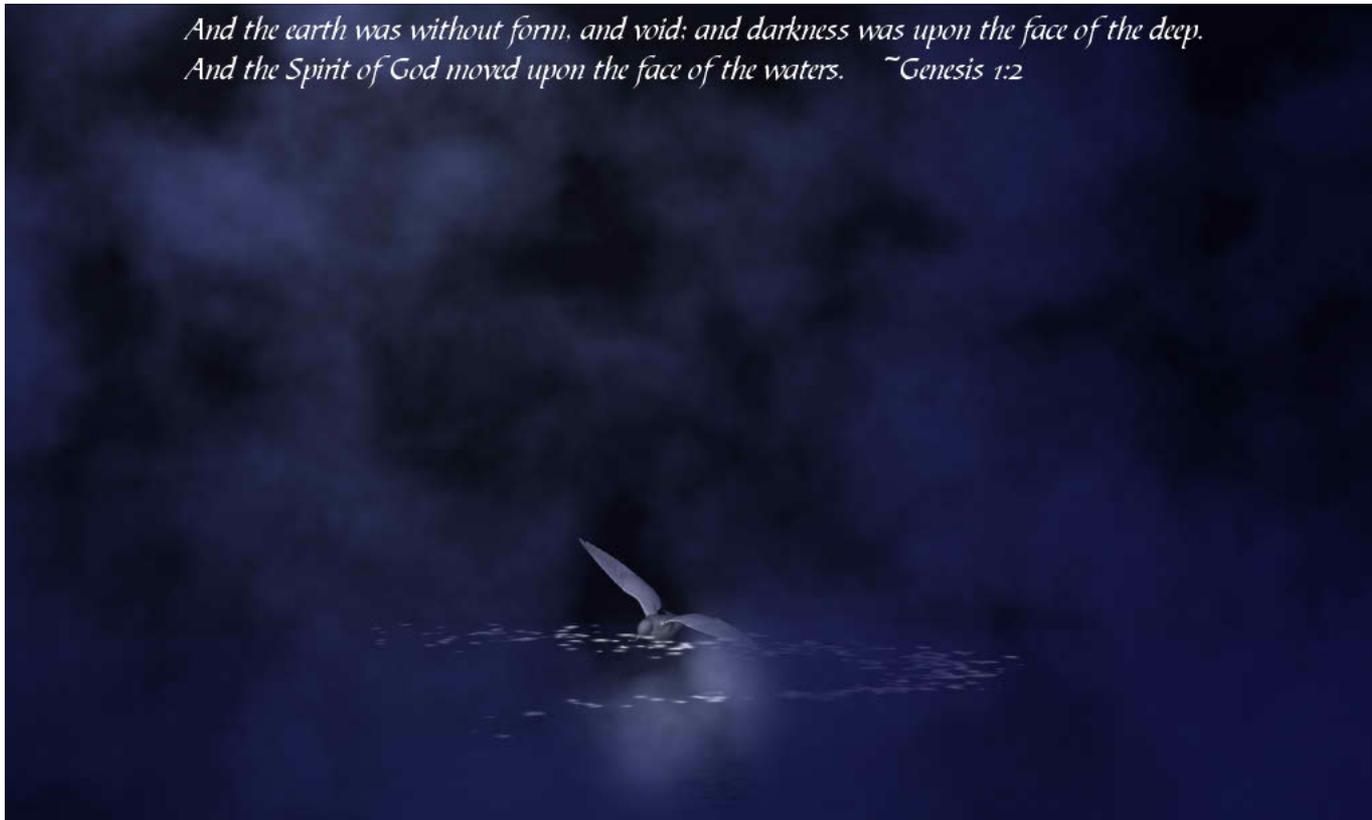
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Core learning: I have examined the powerful and life-giving nature of water in the natural world and in two or more of the following Scripture passages:
the Spirit hovers over the water (Genesis 1: 1-2) :the Flood (Genesis 7: 17-20) :
the Crossing of the Red Sea (Exodus 14); the river of life (Ezekiel 47: 1-12);
Jonah and the storm (Jonah 1-4);
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*And the earth was without form, and void; and darkness was upon the face of the deep.
And the Spirit of God moved upon the face of the waters. ~Genesis 1:2*

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The Spirit of God hovers over the waters

In the beginning when God created
the heavens and the earth,
the earth was a formless void
and darkness covered the face of the deep,
while a wind from God swept
over the face of the waters.

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Jesus walks on water and is Lord of Creation (*Mark 6: 45-52*).

The Flood

The flood continued for forty days on the earth;
and the waters increased,
and bore up the ark,
and it rose high above the earth.

The waters swelled and increased greatly on the earth;
and the ark floated on the face of the waters.

The waters swelled so mightily on the earth
that all the high mountains
under the whole heaven were covered;
the waters swelled above the mountains,
covering them fifteen cubits deep.

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The Crossing of the Red Sea

Then the Lord said to Moses:

‘Tell the Israelites to turn back
and camp in front of Pi-hahiroth,
between Migdol and the sea,
in front of Baal-zephon;

you shall camp opposite it, by the sea.

Pharaoh will say of the Israelites,

‘They are wandering aimlessly in the land;
the wilderness has closed in on them.’

I will harden Pharaoh’s heart,
and he will pursue them,

so that I will gain glory for myself
over Pharaoh and all his army;

and the Egyptians shall know that I am the Lord.

And they did so.’

A photograph of a sunset over a body of water, with the sun low on the horizon and its light reflecting on the water. The sky is a mix of orange, yellow, and blue. The water is dark with some lighter patches. The text 'I AM THE LORD YOUR GOD' is overlaid in a large, white, serif font with a slight shadow effect.

I AM
THE LORD YOUR GOD

The Crossing of the Red Sea

When the king of Egypt was told that the people had fled,
the minds of Pharaoh and his officials
were changed towards the people,
and they said, 'What have we done,
letting Israel leave our service?'
So he had his chariot made ready,
and took his army with him;
he took six hundred picked chariots
and all the other chariots of Egypt
with officers over all of them.
The Lord hardened the heart of Pharaoh
king of Egypt
and he pursued the Israelites,
who were going out boldly.



The Egyptians pursued them,
all Pharaoh's horses and chariots,
his chariot drivers and his army;
they overtook them camped by the sea,
by Pi-hahiroth, in front of Baal-zephon.
As Pharaoh drew near, the Israelites looked back,
and there were the Egyptians advancing on them.
In great fear the Israelites cried out to the Lord.

They said to Moses,

'Was it because there were no graves in Egypt
that you have taken us away to die in the wilderness?
What have you done to us, bringing us out of Egypt?
Is this not the very thing we told you in Egypt,
"Let us alone and let us serve the Egyptians"?'
For it would have been better for us

30of8 to serve the Egyptians than to die in the wilderness.' P5

Wildernesses of the Exodus

Wilderness of Egypt
Ezek 20:36; Judg 11:16
Exodus 13:18

Mt. Musa

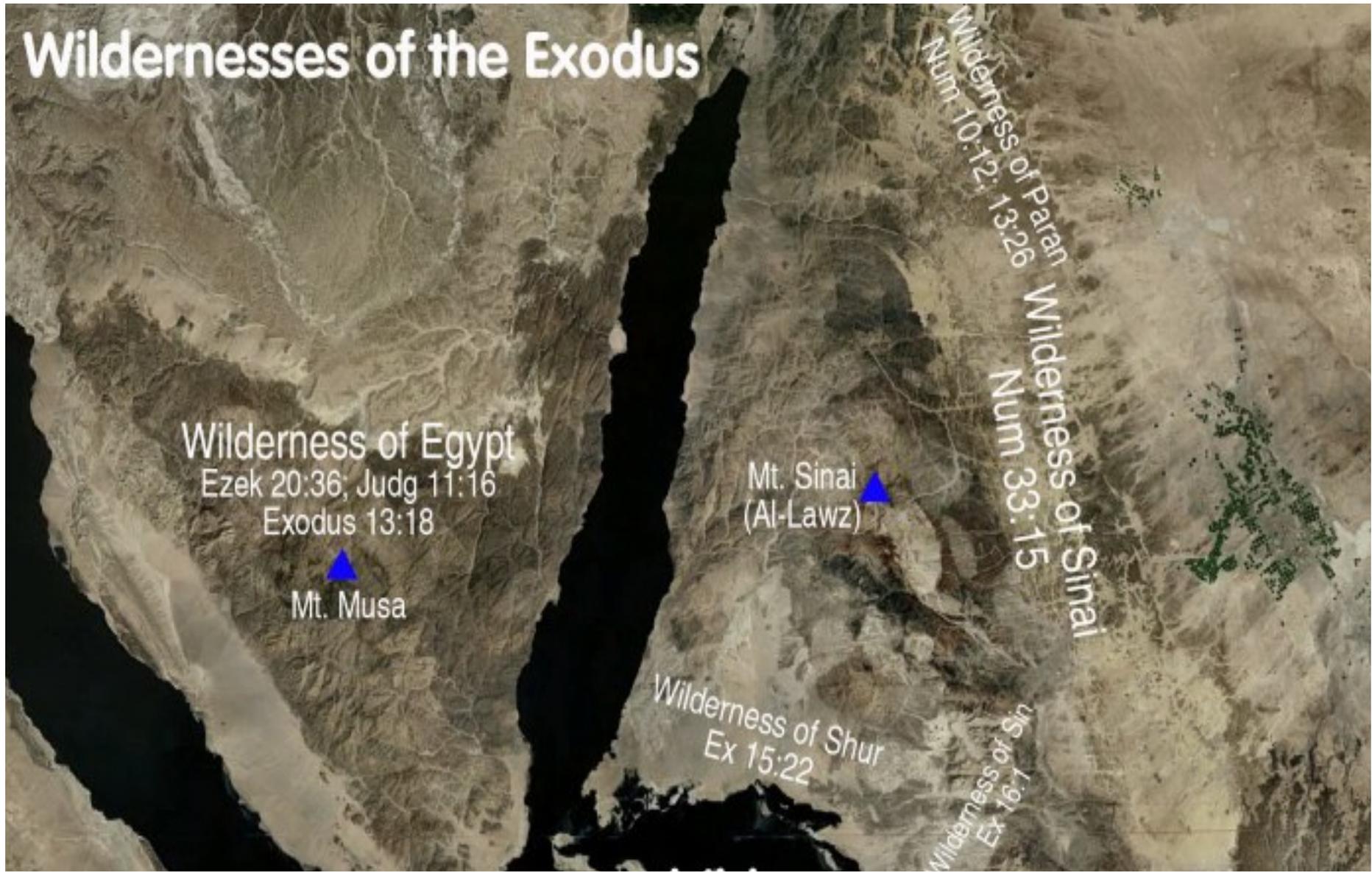
Mt. Sinai
(Al-Lawz)

Wilderness of Paran
Num 10:12; 13:26

Wilderness of Sinai
Num 33:15

Wilderness of Shur
Ex 15:22

Wilderness of Sin
Ex 16:7



But Moses said to the people,
'Do not be afraid, stand firm, and see the deliverance
that the Lord will accomplish for you today;
for the Egyptians whom you see today
you shall never see again. The Lord will fight for you,
and you have only to keep still.'

Then the Lord said to Moses, 'Why do you cry out to me?
Tell the Israelites to go forward.
But you lift up your staff,
and stretch out your hand over the sea and divide it,
that the Israelites may go into the sea on dry ground.
Then I will harden the hearts of the Egyptians
so that they will go in after them;
and so I will gain glory for myself
over Pharaoh and all his army, his chariots,
and his chariot drivers.'



And the Egyptians shall know that I am the Lord,
when I have gained glory for myself over Pharaoh,
his chariots, and his chariot drivers.'

The angel of God who was going before the Israelite army
moved and went behind them;
and the pillar of cloud moved from in front of them
and took its place behind them.

It came between the army of Egypt
and the army of Israel.
And so the cloud was there with the darkness,
and it lit up the night;
one did not come near the other all night.





Then Moses stretched out his hand over the sea.

The Lord drove the sea back
by a strong east wind all night,
and turned the sea into dry land;
and the waters were divided.

The Israelites went into the sea on dry ground,
the waters forming a wall for them
on their right and on their left.

The Egyptians pursued,
and went into the sea after them,
all of Pharaoh's horses, chariots, and chariot drivers.
At the morning watch the Lord in the pillar of fire
and cloud looked down upon the Egyptian army,
and threw the Egyptian army into panic.



He clogged their chariot wheels
so that they turned with difficulty.

The Egyptians said, 'Let us flee from the Israelites,
for the Lord is fighting for them against Egypt.'

Then the Lord said to Moses,
'Stretch out your hand over the sea,
so that the water may come back upon the Egyptians,
upon their chariots and chariot drivers.'

So Moses stretched out his hand over the sea,
and at dawn the sea returned to its normal depth.

As the Egyptians fled before it,
the Lord tossed the Egyptians into the sea.
The waters returned and covered the chariots
and the chariot drivers,
the entire army of Pharaoh that had followed
them into the sea; not one of them remained.



But the Israelites walked on dry ground through the sea,
the waters forming a wall for them
on their right and on their left.
Thus the Lord saved Israel that day
from the Egyptians;
and Israel saw the Egyptians dead on the seashore.
Israel saw the great work
that the Lord did against the Egyptians.
So the people feared the Lord
and believed in the Lord
and in his servant Moses.



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Design a poster or collage from this image of Ezekiel's vision of the River of Life.

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Jesus walks on water and is Lord of Creation (Mark 6: 45-52).

Then he brought me back to the entrance of the temple;
there, water was flowing from below the threshold
of the temple towards the east
(for the temple faced east);
and the water was flowing down
from below the south end of the threshold of the temple,
south of the altar.

Then he brought me out by way of the north gate,
and led me round on the outside to the outer gate
that faces towards the east;
and the water was coming out on the south side.
Going on eastwards with a cord in his hand,
the man measured one thousand cubits,
and then led me through the water;
and it was ankle-deep.

Again he measured one thousand,
and led me through the water; and it was up to the waist.

Again he measured one thousand,
and it was a river that I could not cross,
for the water had risen;

it was deep enough to swim in,
a river that could not be crossed.

He said to me, 'Mortal, have you seen this?'
Then he led me back along the bank of the river.

As I came back, I saw on the bank of the river
a great many trees on one side and on the other.

He said to me,

'This water flows towards the eastern region
and goes down into the Arabah;
and when it enters the sea, the sea of stagnant waters,
the water will become fresh.



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Wherever the river goes,
every living creature that swarms will live,
and there will be very many fish,
once these waters reach there.

It will become fresh;
and everything will live where the river goes.

People will stand fishing
beside the sea from En-gedi to En-eglaim;
it will be a place for the spreading of nets;
its fish will be of a great many kinds,
like the fish of the Great Sea.



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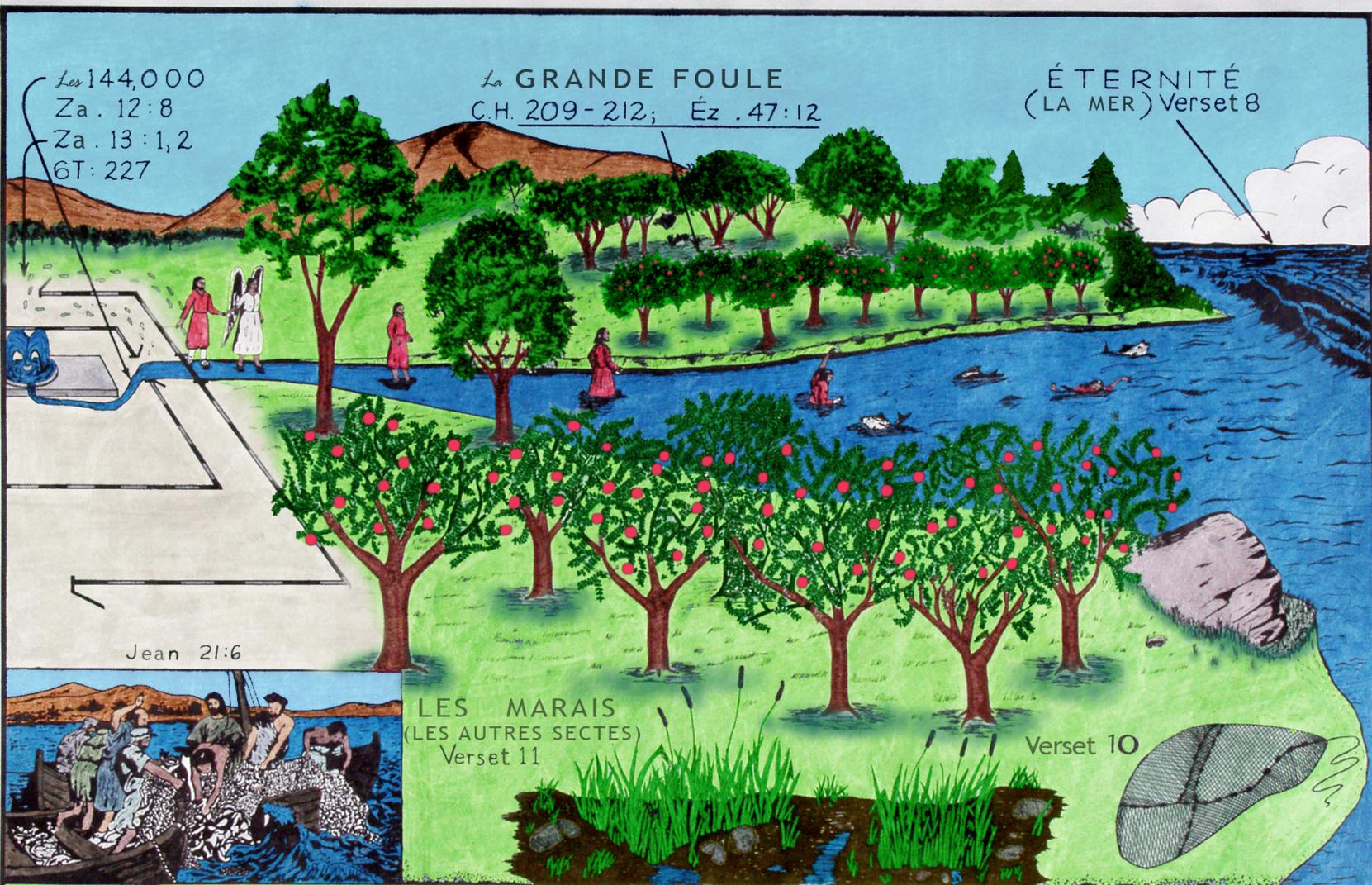
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EZEKIEL : ALL SHALL LIVE TO
WHICH HE TORRENT SHALL COME

But its swamps and marshes
will not become fresh;
they are to be left for salt.

On the banks,
on both sides of the river,
there will grow all kinds of trees for food.
Their leaves will not wither
nor their fruit fail,
but they will bear fresh fruit every month,
because the water for them
flows from the sanctuary.
Their fruit will be for food,
and their leaves for healing.'



Les 144,000
Za. 12:8
Za. 13:1,2
6T:227

La **GRANDE FOULE**
C.H. 209-212; Éz. 47:12

ÉTERNITÉ
(LA MER) Verset 8

Jean 21:6



LES MARAIS
(LES AUTRES SECTES)
Verset 11

Verset 10

Le Puissant Fleuve d'Ezéchiél 47:1-12

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Now the word of the Lord
came to Jonah son of Amittai, saying,
'Go at once to Nineveh, that great city,
and cry out against it;
for their wickedness has come up before me.'
But Jonah set out to flee to Tarshish
from the presence of the Lord.

He went down to Joppa
and found a ship going to Tarshish;
so he paid his fare and went on board,
to go with them to Tarshish,
away from the presence of the Lord.

Jonah runs!



But the Lord hurled a great wind upon the sea,
and such a mighty storm came upon the sea
that the ship threatened to break up.

Then the mariners were afraid,
and each cried to his god.

They threw the cargo that was in the ship
into the sea, to lighten it for them.
Jonah, meanwhile, had gone down into the hold
of the ship and had lain down,
and was fast asleep.

The captain came and said to him,
'What are you doing sound asleep?
Get up, call on your god!
Perhaps the god will spare us a thought
so that we do not perish.'



The sailors said to one another,
‘Come, let us cast lots,
so that we may know on whose account
this calamity has come upon us.’

So they cast lots, and the lot fell on Jonah.

Then they said to him,

‘Tell us why this calamity has come upon us.

What is your occupation? Where do you come from?

What is your country? And of what people are you?’

‘I am a Hebrew,’ he replied. ‘I worship the Lord,
the God of heaven, who made the sea and the dry land.’

Then the men were even more afraid,
and said to him, ‘What is this that you have done!’

For the men knew that he was fleeing
from the presence of the Lord,
because he had told them so.



Then they said to him,
‘What shall we do to you,
that the sea may quieten down for us?’
For the sea was growing more and more tempestuous.

He said to them,
‘Pick me up and throw me into the sea;
then the sea will quieten down for you;
for I know it is because of me
that this great storm has come upon you.

’ Nevertheless, the men rowed hard
to bring the ship back to land,
but they could not,
for the sea grew more and more stormy against them.



Then they cried out to the Lord,
‘Please, O Lord, we pray,
do not let us perish on account of this man’s life.
Do not make us guilty of innocent blood; for you,
O Lord, have done as it pleased you.’
So they picked Jonah up and threw him into the sea;
and the sea ceased from its raging.

Then the men feared the Lord even more,
and they offered a sacrifice to the Lord and made vows.
But the Lord provided a large fish to swallow up Jonah;
and Jonah was in the belly of the fish
for three days and three nights.



A Psalm of Thanksgiving

Then Jonah prayed to the Lord his God
from the belly of the fish, saying,
'I called to the Lord out of my distress,
and he answered me;
out of the belly of Sheol I cried,
and you heard my voice.

You cast me into the deep,
into the heart of the seas,
and the flood surrounded me;
all your waves and your billows
passed over me.



A Psalm of Thanksgiving

Then I said,
“I am driven away from your sight;
how shall I look again upon your holy temple?”
The waters closed in over me;
the deep surrounded me;
weeds were wrapped around my head
at the roots of the mountains.
I went down to the land
whose bars closed upon me for ever;
yet you brought up my life from the Pit,
O Lord my God.
As my life was ebbing away,
I remembered the Lord;
and my prayer came to you,
into your holy temple.

So Jonah arose, and went...
according to the word of the LORD.



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Jesus walks on water and is Lord of Creation (Mark 6: 45-52).

Jesus Walks on the Water and is Lord of Creation

Immediately he made his disciples get into the boat and go on ahead to the other side, to Bethsaida, while he dismissed the crowd. After saying farewell to them, he went up on the mountain to pray.

When evening came, the boat was out on the lake, and he was alone on the land.

When he saw that they were straining at the oars against an adverse wind, he came towards them early in the morning, walking on the lake. He intended to pass them by.



Jesus Walks on the Water and is Lord of Creation

But when they saw him walking on the lake,
they thought it was a ghost and cried out;
for they all saw him and were terrified.
But immediately he spoke to them and said,
'Take heart, it is I; do not be afraid.'
Then he got into the boat with them
and the wind ceased.

Paint a storm scene
and also one where
the waves are calmed
by Jesus,
the lord of Creation.



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Practice
blessing yourself
with
holy water.

Core learning:

I know that water was made holy by Jesus at his baptism and I recognise the importance of using water responsibly and not wasting or polluting it.

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Draw a poster to encourage younger pupils to save water.

Compose a prayer thanking God for the gift of water.

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Core learning:

I have discussed my experiences of water and I recognise that water is essential for life, and that it refreshes me, cleanses me, and can give me joy.

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Talk in pairs about when water has given you joy.



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Core learning:

I can understand that in the joyful celebration of the Sacrament of Baptism we are refreshed, cleansed, and given new life.

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