

P6 RERC 2-06b I have examined the role of Jesus as a teacher and a healer and I have reflected on how His words and actions influence my own life and the lives of others.

A dark blue silhouette of a person's head and hands in a prayerful posture, set against a light blue background. The person's head is bowed, and their hands are clasped together in front of their chest.

Our Father

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth
as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation,
but deliver us from evil.

Amen.

Core Learning:

I know that Jesus teaches us various ways to pray and invites us to actively trust in the loving providence of God e.g., **the Lord's Prayer as the perfect prayer (Matthew 6:5-15);**
effective prayer and intercession (Matthew 7:7-12);
trust in providence (Matthew 6:25-34);
prayer in common - "Where two or three are gathered" (Matthew 18:19-20).

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Try sometime to pray the Our Father with your breath. Pray one sentence each time you exhale. It is, after all, the Holy Spirit himself who is praying in you. And your breath is an image for him, and for the spirit that God gave you when he gave life to you (cf. GENESIS 2:7).

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prayer in common - "Where two or three are gathered" (Matthew 18: 19-20).



Jesus asks us to pray from the heart.

Jesus teaches us to pray to Our Father

"And whenever you pray,
do not be like the hypocrites;
for they love to stand and pray
in the synagogues and at the street corners,
so that they may be seen by others.

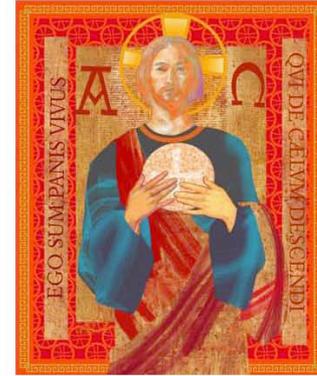
Truly I tell you,
they have received their reward.
But whenever you pray,
go into your room and shut the door
and pray to your Father who is in secret;
and your Father who sees in secret
will reward you.



Jesus teaches us to pray to Our Father

Do not be like them,
for your Father knows what you need
before you ask him.

"Pray then in this way:
Our Father in heaven, hallowed be your name.
Your kingdom come.
Your will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we also have forgiven our debtors.
And do not bring us to the time of trial,
but rescue us from the evil one.
For if you forgive others their trespasses,
your heavenly Father will also forgive you;
but if you do not forgive others,
neither will your Father forgive your trespasses."



*Pray each phrase
of the Our Father:
Be aware of your breath
in and out
With each phrase.*

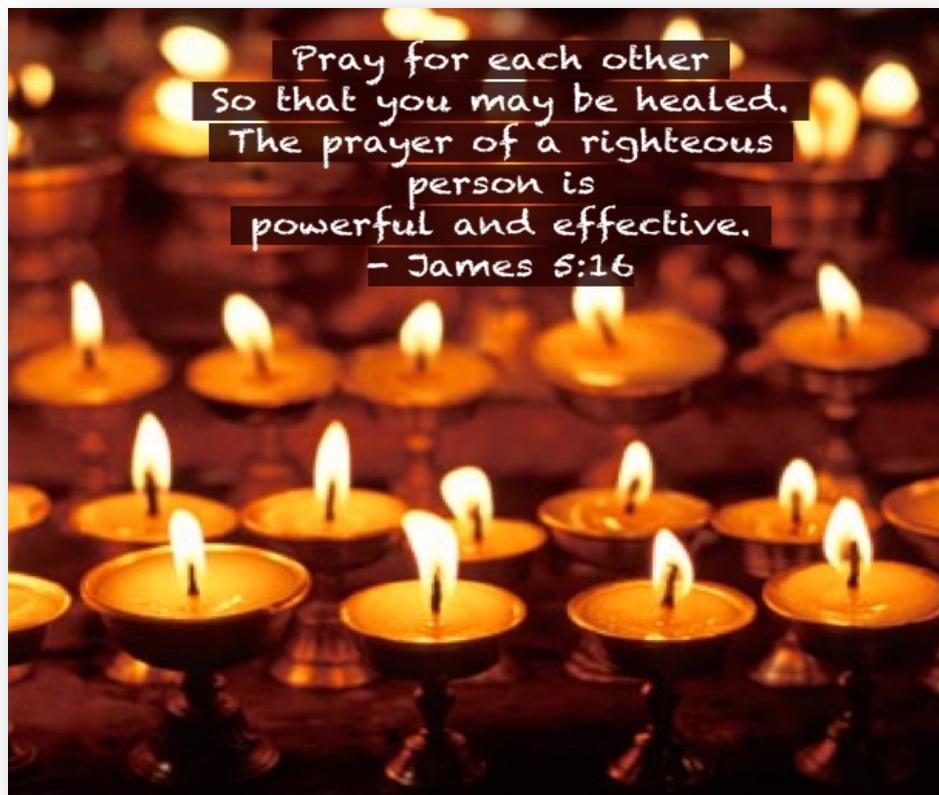
OUR FATHER,

who art in heaven,
hallowed be thy name;
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AMEN

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Pray for each other
So that you may be healed.
The prayer of a righteous
person is
powerful and effective.
- James 5:16

**Jesus teaches us about
effective prayer and
intercession**

'Ask, and it will be given to you;
search, and you will find;
knock, and the door will be opened for you.

For everyone who asks receives,
and everyone who searches finds,
and for everyone who knocks,
the door will be opened.

*Teacher note: teach the hymn "Seek ye first"
Consider singing as a round,
representing the unending love of God for us.*

Knock

and the DOOR
will be OPENED

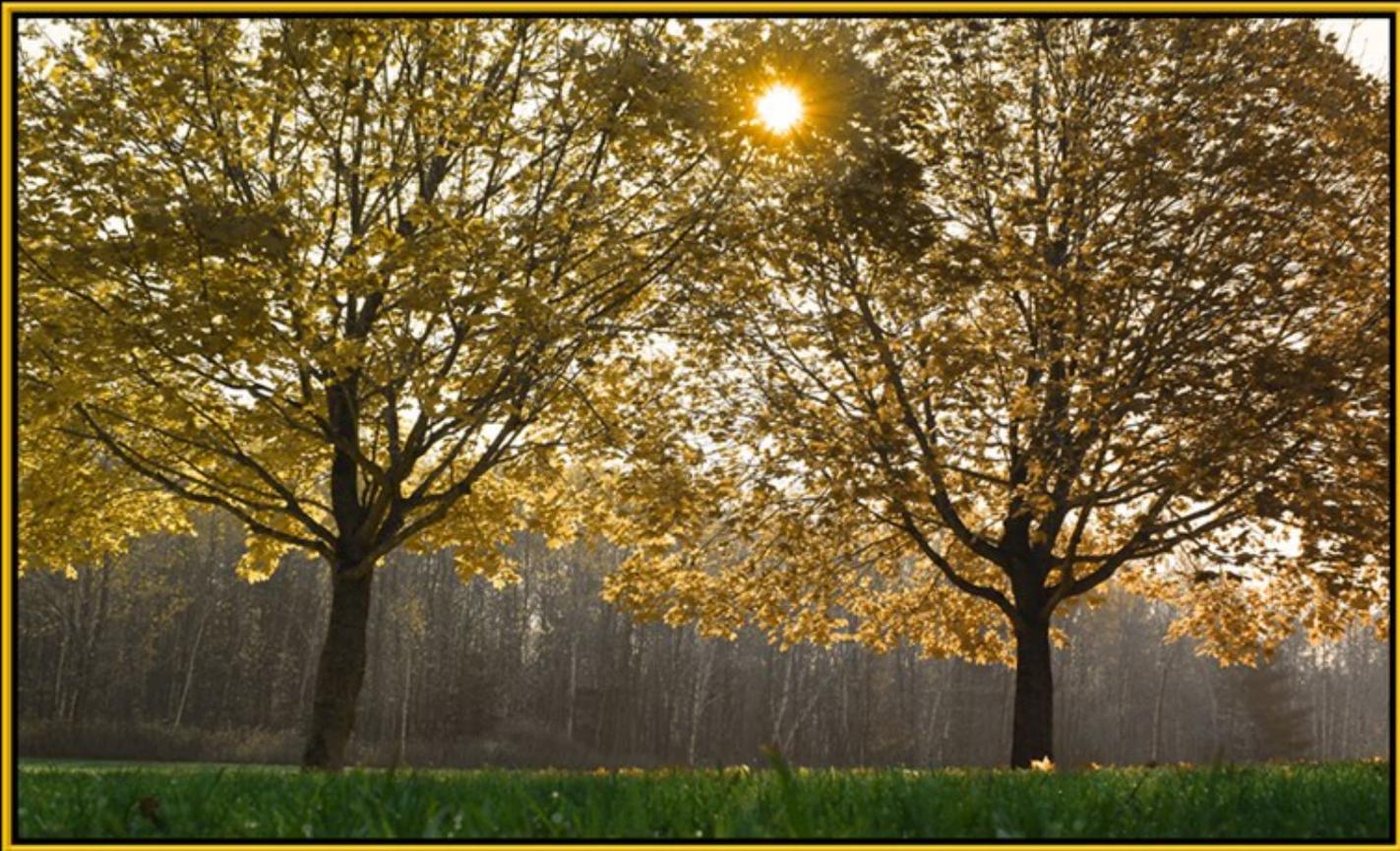


**Jesus teaches us about
effective prayer and
intercession**

Is there anyone among you who,
if your child asks for bread, will give a stone?
Or if the child asks for a fish, will give a snake?

If you then, who are evil,
know how to give good gifts to your children,
how much more will your Father in heaven
give good things to those who ask him!

'In everything
do to others as you would have them do to you;
for this is the law and the prophets.



GOLDEN RULE

"Do unto others as you would have them do unto you."

- Matthew 7:12



GOD PROVIDES

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Trust the past to God's mercy,
the present to God's Love
and the future to
God's Providence.
- St Augustine

Jesus teaches us to trust in providence.

'Therefore I tell you,
do not worry about your life,
what you will eat or what you will drink,
or about your body, what you will wear.

Is not life more than food,
and the body more than clothing?

“Therefore
do not worry
about tomorrow,
for tomorrow
will worry
about itself.
Each day
has enough
trouble of
its own.”



Matthew 6:34

Jesus teaches us to trust in providence.

Look at the birds of the air;
they neither sow nor reap nor gather into barns,
and yet your heavenly Father feeds them.
Are you not of more value than they?

And can any of you by worrying
add a single hour to your span of life?
And why do you worry about clothing?

Matthew 6:26

Look at the birds
of the air:

they neither
sow nor reap

and yet
your

heavenly



nor gather
into barns,

Father feeds them.

Are you not of more
value than they?

Jesus teaches us to trust in providence.

Consider the lilies of the field,
how they grow;
they neither toil nor spin,
yet I tell you,
even Solomon in all his glory
was not clothed like one of these.

But if God so clothes the grass of the field,
which is alive today
and tomorrow is thrown into the oven,
will he not much more clothe you
- you of little faith?

*Consider the lilies of the field...
Matthew 6:28*



Jesus teaches us to trust in providence.

Therefore do not worry, saying,
"What will we eat?" or "What will we drink?"
or "What will we wear?"

For it is the Gentiles who strive for all these things;
and indeed your heavenly Father
knows that you need all these things.

But strive first for the kingdom of God
and his righteousness,
and all these things will be given to you as well.
'So do not worry about tomorrow,
for tomorrow will bring worries of its own.



MATTHEW 6:34

THEREFORE DO NOT WORRY
ABOUT TOMORROW, FOR
TOMORROW WILL WORRY
ABOUT ITSELF. EACH DAY
HAS ENOUGH TROUBLE
OF ITS OWN.

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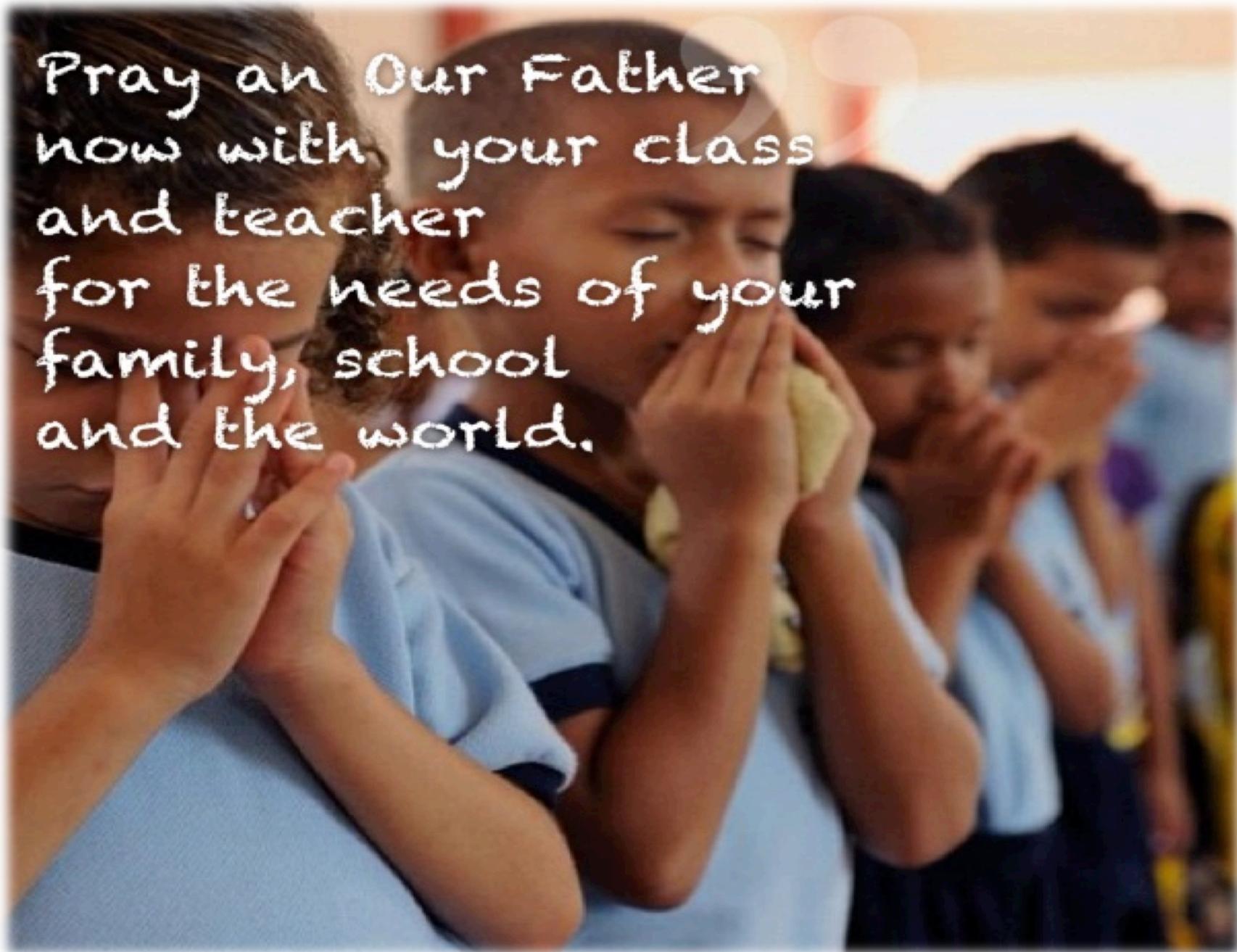
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Again, truly I tell you,
if two of you agree on earth about
anything you ask,
it will be done for you in heaven.
For where two or three are gathered
in my name, I am there amongst
them.

Matthew 18:19-20



Pray an Our Father
now with your class
and teacher
for the needs of your
family, school
and the world.





*...whenever you pray,
go into your room
and shut the door and pray
to your Father who is in secret;
and your Father who
sees in secret will reward you.*

Matthew 6.6

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*In Advent we prepare
for Christmas
and so
save up treats as gifts
and wait for celebration
of the
festive season
that marks the
Nativity of Jesus.*

Core Learning: I know that Jesus encourages us to develop the practice of fasting (Matthew 6: 16-18) and almsgiving (Matthew 6: 1-4) and that we focus on this particularly in **Advent** and Lent.

Advent



The Candle of Hope
As we light this candle we celebrate the hope we have in Jesus Christ.

The word Advent comes from the Latin word Adventus which means arrival.



Who makes the first offering that Jesus was their Messiah?

A new candle is lit on each Sunday of Advent and each candle has a special meaning.

The Candle of Peace
As we light this candle we celebrate the peace we find in Jesus Christ.

The white and final candle is lit on Christmas Day and reminds us that Jesus is the light of the world.



How can we prepare a way for the Lord?

Advent is the time we spend waiting and preparing for the arrival of Christmas and the coming of Jesus on earth when he was born as a baby.

The candle of Joy
As we light this candle we celebrate the joy we find in Jesus Christ.



Why is it important to live as a Christian?

The Candle of Love
As we light this candle we celebrate the love we have in Jesus Christ.

The wreath is a circular garland of evergreen branches which represent eternity, without beginning or end.



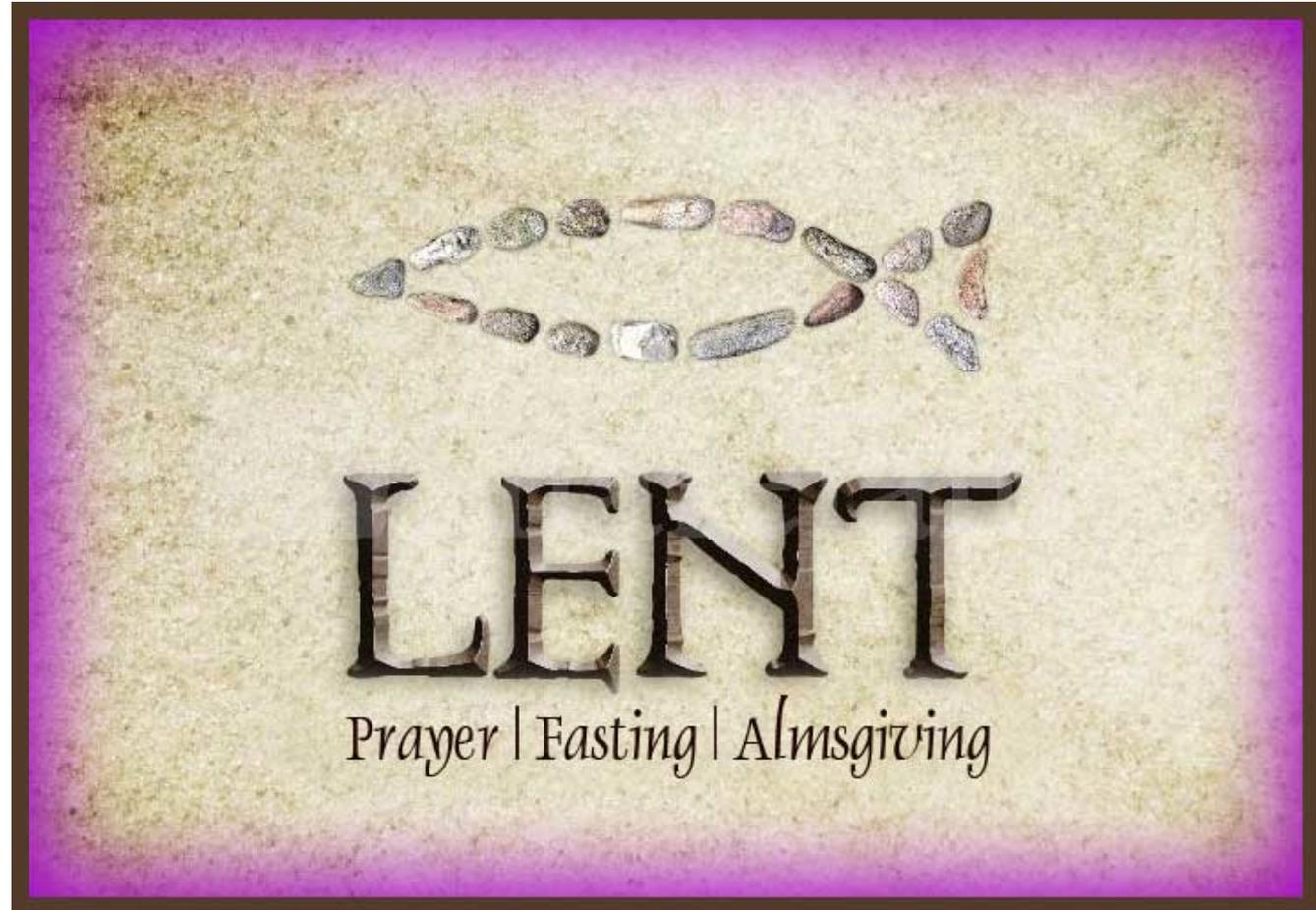


Mission matters
Scotland

*Pray a little,
give a little.*

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*Lent is a season
of prayer, fasting
and giving
charity/alms.*



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Jesus teaches about fasting:

"And whenever you fast, do not look dismal,
like the hypocrites,
for they disfigure their faces
so as to show others that they are fasting.

Truly I tell you, they have received their reward.
But when you fast,
put oil on your head and wash your face,
so that your fasting may be seen not by others
but by your Father who is in secret;
and your Father who sees in secret
will reward you.

LOVE LIFE

LIVE  LENT

TRANSFORM YOUR WORLD



Jesus teaches about almsgiving:

'Beware of practising your piety before others
in order to be seen by them;
for then you have no reward from your Father in heaven.

'So whenever you give alms, do not sound a trumpet before you
as the hypocrites do in the synagogues and in the streets,
so that they may be praised by others.

Truly I tell you,
they have received their reward.

But when you give alms,
do not let your left hand know what your right hand is doing,
so that your alms may be done in secret;
and your Father who sees in secret will reward you.



JESUS
KING of the

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Core Learning:

I know that Jesus called people to follow him
e.g., the call of the first four disciples (Matthew 4: 18-22)
the call of Matthew (Matthew 9: 9-10)
Jesus speaks to the rich young man (Matthew 19: 16-20)
the Parable of the Sower (Matthew 13: 18-23).



Jesus Calls the First Disciples

As he walked by the Sea of Galilee,
he saw two brothers,
Simon, who is called Peter,
and Andrew his brother,
casting a net into the lake—for they were fishermen.
And he said to them,
'Follow me, and I will make you fish for people.'
Immediately they left their nets and followed him.

As he went from there,
he saw two other brothers,
James son of Zebedee and his brother John,
in the boat with their father Zebedee,
mending their nets, and he called them.

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the Parable of the Sower (Matthew 13: 18-23).

The call of Matthew:

As Jesus was walking along,
he saw a man called Matthew
sitting at the tax booth;
and he said to him, 'Follow me.'

And he got up and followed him.
And as he sat at dinner in the house,
many tax-collectors and sinners came
and were sitting
with him and his disciples.



The call of Matthew:

When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?'

But when he heard this, he said,
'Those who are well have no need of a physician,
but those who are sick.'

Go and learn what this means,
"I desire mercy, not sacrifice."

For I have come to call not the righteous but sinners.

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Jesus speaks to the rich young man (Matthew 19: 16-20)
the Parable of the Sower (Matthew 13: 18-23).



Jesus calls the rich young man:

Then someone came to him and said,
"Teacher, what good deed
must I do to have eternal life?"

And he said to him,
"Why do you ask me about what is good?
There is only one who is good.
If you wish to enter into (eternal) life,
keep the commandments."
He said to him, "Which ones?"

THE TEN COMMANDMENTS

“TEACHER, WHAT MUST I DO TO GAIN ETERNAL LIFE?”

LUKE 10:25-28
MATTHEW 23:2, 17
DEUTERONOMY 3:9-21

LOVE GOD

1. I AM THE LORD YOUR GOD; YOU SHALL NOT HAVE STRANGE GODS BEFORE ME.
2. YOU SHALL NOT TAKE THE NAME OF THE LORD YOUR GOD IN VAIN.
3. REMEMBER TO KEEP HOLY THE LORD'S DAY.

LOVE OTHERS

4. HONOR YOUR FATHER AND YOUR MOTHER.
5. YOU SHALL NOT KILL.
6. YOU SHALL NOT COMMIT ADULTERY.
7. YOU SHALL NOT STEAL.
8. YOU SHALL NOT BEAR FALSE WITNESS AGAINST YOUR NEIGHBOR.
9. YOU SHALL NOT COVET YOUR NEIGHBOR'S WIFE.
10. YOU SHALL NOT COVET YOUR NEIGHBOR'S GOODS.

“DO THIS AND YOU WILL LIVE.”

Jesus calls the rich young man:

And Jesus said,

"You shall not murder;
You shall not commit adultery;
You shall not steal;
You shall not bear false witness;
Honor your father and mother;
also,

You shall love your neighbor as yourself."



LOVE YOUR
Neighbor
AS YOURSELF

Jesus calls the rich young man:

The young man said to him,

"I have kept all these;
what do I still lack?"

Jesus said to him,

"If you wish to be perfect,
go, sell your possessions,
and give the money to the poor,
and you will have treasure in heaven;
then come, follow me."

When the young man heard this word,
he went away grieving,
for he had many possessions.



The young man went away sad, for he was very rich.

Jesus calls the rich young man:

Then Jesus said to his disciples, "Truly I tell you, it would be hard for a rich person to enter the kingdom of heaven.

Again, I tell you, it would be easier for a camel to go through the eye of a needle, than for someone who is rich to enter the kingdom of God.

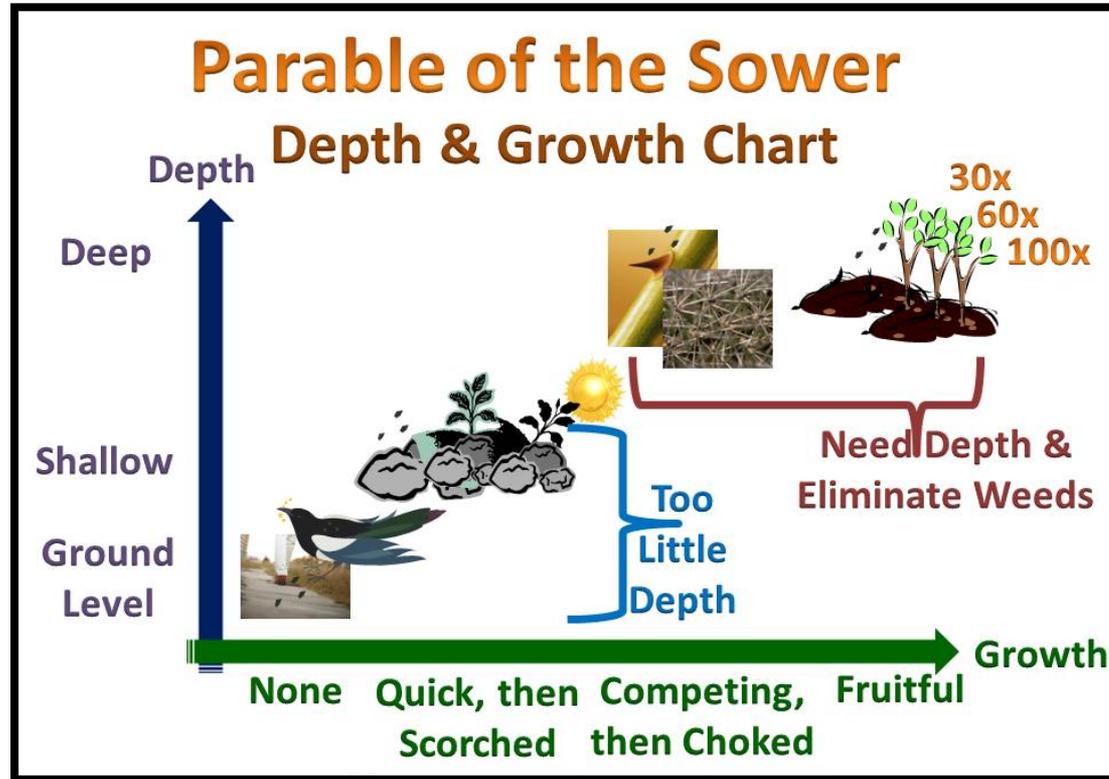
When the disciples heard this, they were greatly astounded and said, "Then who can be saved?"

But Jesus looked at them and said, "For mortals, it is impossible, but for God all things are possible.



Nothing is impossible for God.

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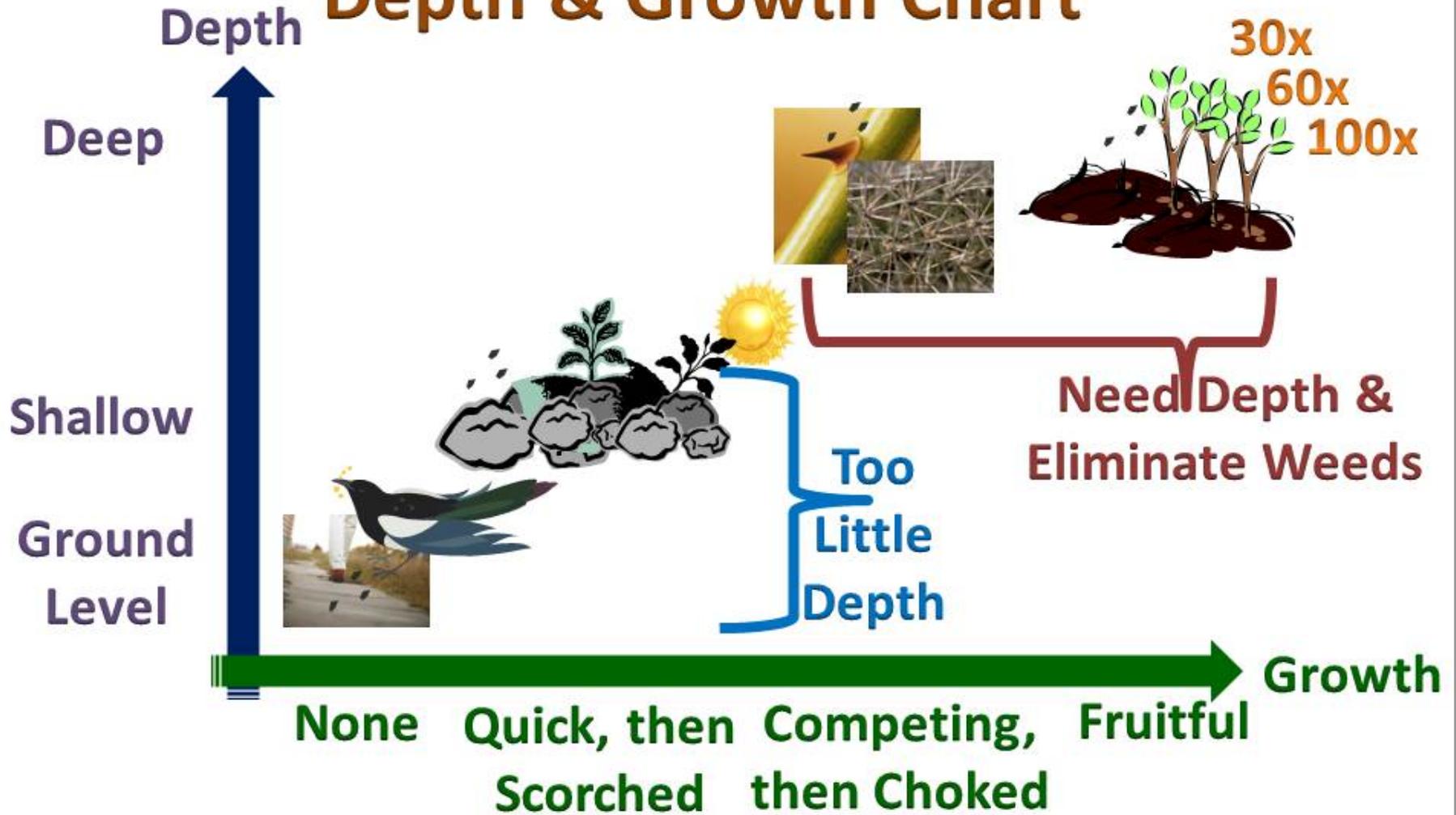


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the Parable of the Sower (Matthew 13: 18-23).

Parable of the Sower

Depth & Growth Chart



That same day Jesus went out of the house
and sat beside the sea.

Such great crowds gathered around him
that he got into a boat and sat there,
while the whole crowd stood on the beach.
And he told them many things in parables, saying:

"Listen! A sower went out to sow.
And as he sowed, some seeds fell on the path,
and the birds came and ate them up.

Other seeds fell on rocky ground,
where they did not have much soil,
and they sprang up quickly,
since they had no depth of soil.

But when the sun rose, they were scorched;
and since they had no root, they withered away.

Other seeds fell among thorns,
and the thorns grew up and choked them.
Other seeds fell on good soil and brought forth grain,
some a hundredfold,
some sixty, some thirty.

Let anyone with ears listen!"

"Hear then the parable of the sower.
When anyone hears the word of the kingdom
and does not understand it, the evil one comes
and snatches away what is sown in the heart;
this is what was sown on the path.

As for what was sown on rocky ground,
this is the one who hears the word
and immediately receives it with joy;
yet such a person has no root,
but endures only for a while,
and when trouble or persecution
arises on account of the word,
that person immediately falls away.

As for what was sown among thorns,
this is the one who hears the word,
but the cares of the world
and the lure of wealth choke the word,
and it yields nothing.

But as for what was sown on good soil,
this is the one who hears the word
and understands it,
who indeed bears fruit and yields,
in one case a hundredfold,
in another sixty, and in another thirty."

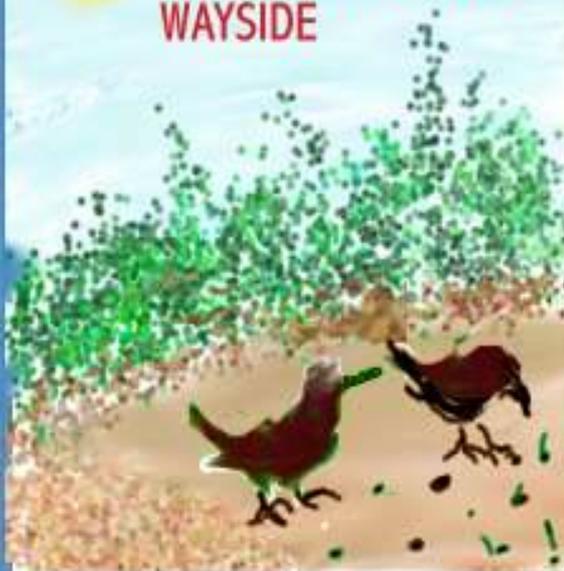
SOME FELL UPON A ROCK



SOME FELL AMONG THORNS



SOME FELL BY THE
WAYSIDE



SOME FELL ON GOOD GROUND



Parable of the Sower

Faith Types



Faith Blinders

Value of God's Message not understood, and is disregarded.

Faith Rocky

Contentment in surface faith in God, skips dedication to depth needed to stand firm.

Faith Rebel

Destructively allows worldly priorities to compete with faith in God as primary.

Remaining Faith

Enduring faith in Jesus, fruitfully understands and practices God's Word.